



# ST. JOHN'S EPISCOPAL CHURCH AND PARISH DAY SCHOOL

*We strive to bring all people to a closer relationship  
with God and each other in Jesus Christ.*



Sun., May 23, 2021 – 10:15 a.m.

Pentecost

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## THE WORD OF GOD

### Welcome

<b>Prelude</b>	<i>Celtic Prayer</i>	St. John's Ringers	<i>Brubeck</i>
	<i>Sonata II</i>	Sarah Fahrendorf, flute; Jason Largent, piano	<i>Bach</i>

**Opening Hymn** *Hail the Day That Sees Him Rise* **M-1**

### Opening Acclamation

*Celebrant* Alleluia. Christ is risen!

*People* **The Lord is risen indeed. Alleluia!**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Hymn of Praise** *Glory to God* **M-2**

### Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O God, who on this day taught the hearts of your faithful people by sending to them the light of your Holy Spirit: Grant us by the same Spirit to have a right judgment in all things, and evermore to rejoice in his holy comfort; through Jesus Christ your Son our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Reading** *Please be seated.* **Acts 2:1-21**

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs — in our own languages we hear them speaking about God's

deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

‘In the last days it will be, God declares,  
that I will pour out my Spirit upon all flesh,  
and your sons and your daughters shall prophesy,  
and your young men shall see visions,  
and your old men shall dream dreams.

Even upon my slaves, both men and women,  
in those days I will pour out my Spirit;  
and they shall prophesy.

And I will show portents in the heaven above  
and signs on the earth below,  
blood, and fire, and smoky mist.

The sun shall be turned to darkness  
and the moon to blood,  
before the coming of the Lord's great and glorious day.

Then everyone who calls on the name of the Lord shall be saved.”

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

**Canticle** *Set Your Hearts on the Higher Gifts*

*Warner*

**The Second Reading**

**Romans 8:22-27**

We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience.

Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

**Gospel Hymn** *Veni Sancte Spiritus*

**M-3**

## The Gospel

John 15:26-27; 16:4b-15

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to John.  
*People* **Glory to you, Lord Christ.**

Jesus said to his disciples, "When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. You also are to testify because you have been with me from the beginning.

"I did not say these things to you from the beginning, because I was with you. But now I am going to him who sent me; yet none of you asks me, 'Where are you going?' But because I have said these things to you, sorrow has filled your hearts. Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. And when he comes, he will prove the world wrong about sin and righteousness and judgment: about sin, because they do not believe in me; about righteousness, because I am going to the Father and you will see me no longer; about judgment, because the ruler of this world has been condemned.

"I still have many things to say to you, but you cannot bear them now. When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. He will glorify me, because he will take what is mine and declare it to you. All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.

*Celebrant* The Gospel of the Lord.  
*People* **Praise to you, Lord Christ.**

## The Sermon

The Rev. Stephen Hagerty

### The Baptismal Covenant

*Celebrant* Through the Paschal mystery, dear friends, we are buried with Christ by Baptism into his death, and raised with him to newness of life. I call upon you to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

*Celebrant* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*People* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?  
*People* **I will, with God's help.**  
*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*People* **I will, with God's help.**  
*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*People* **I will, with God's help.**

*The Celebrant concludes the Renewal of Vows as follows*

May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord. **Amen.**

### **The Prayers of the People**

*The Lector and People pray responsively. At the conclusion of each petition,*

*Lector* We pray;  
*People* **Come Holy Spirit and stay with us.**

### **The Peace**

*Celebrant* The peace of the Lord be always with you.  
*People* **And also with you.**

*Greet one another safely in person or in the Comment section on YouTube.*

### **Announcements**

## **THE HOLY COMMUNION**

### **Offertory Sentence**

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

**Offertory Anthem** *Gracious Spirit, Dwell in Me*

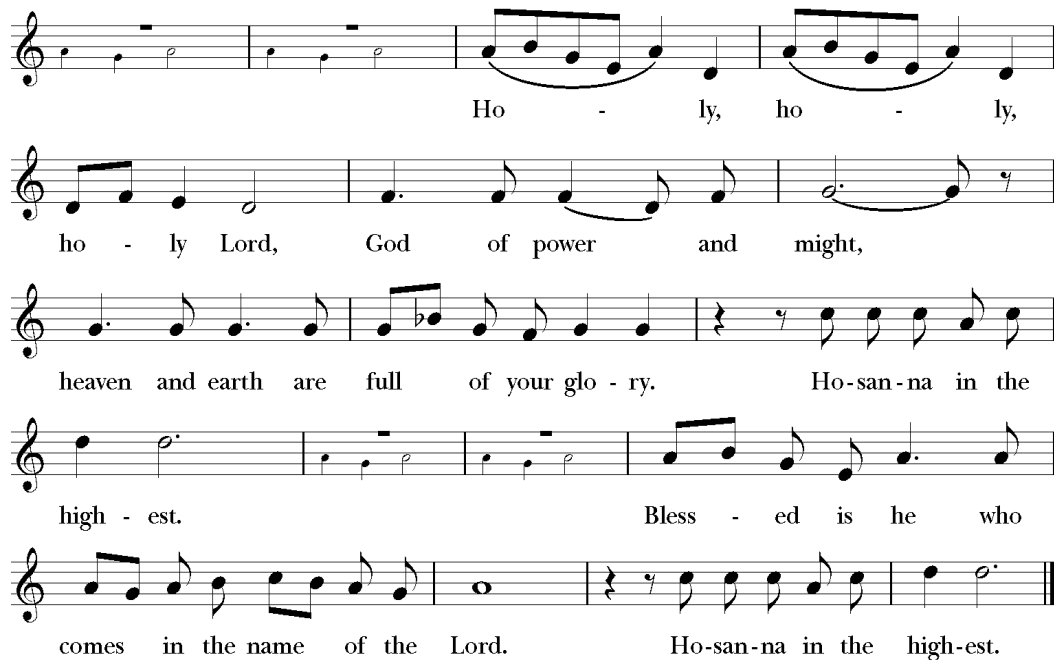
*Scott*

St. John's Choir

Lisa Logan-Roussell & Sadie Roussell

### **Eucharistic Prayer B**

*Celebrant* The Lord be with you.  
*People* **And also with you.**  
*Celebrant* Lift up your hearts.  
*People* **We lift them to the Lord.**  
*Celebrant* Let us give thanks to the Lord our God.  
*People* **It is right to give God thanks and praise.**  
*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down on this day from heaven, lighting upon the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer** *Pray in unison.*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* Behold what you are;

*People* **May we become what we receive.**

*Celebrant* The Gifts of God for the People of God.

## COMMUNION

*This is God's Table, and at this Table, God feeds us and blesses us with what we need to be the Church, Christ's body in the world. In the Episcopal Church, children as well as adults receive Communion, for together we are the Body of Christ. Everyone is welcome to receive Communion or a Blessing. **During Covid, the priest will come to you. Either standing or kneeling at your seat, receive the bread with open hands extended.** Consecrated gluten free wafers available. Please ask the clergy. To receive a Blessing instead of Communion, cross your hands across your chest. The minister will affirm God's blessing on you.*

*Immediately following the livestream service, Holy Eucharist will be available at the side door of the church from 11:30 a.m. – 12 noon. Please stay in your car and wear a mask.*

**Communion Anthem** *The Gift of Love  
If Ye Love Me*

St. John's Choir

*Hopson  
Thomas Tallis*

**The Post-Communion Prayer** *Pray together.*

**Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.**

**The Blessing**

May the Spirit of truth lead you into all truth, giving you grace to confess that Jesus Christ is Lord, and to proclaim the wonderful works of God; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. **Amen.**

**Closing Hymn** *Every Time I Feel the Spirit*

**M-4**

**Dismissal**

*Celebrant* Alleluia! Alleluia! Let us go forth in the name of the Risen Christ.

*People* **Thanks be to God. Alleluia! Alleluia!**

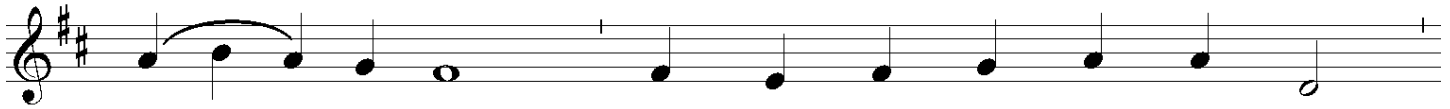
**Postlude** *Te Deum*

*Charpentier*

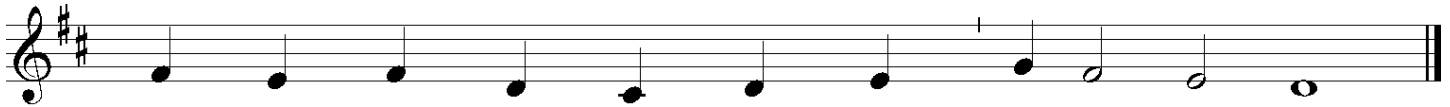
St. John's Ringers

Opening Hymn *Hail This Joyful Day's Return**Sonne der Gerechtigkeit*

1 Hail this joy - ful day's re - turn, hail the Pen - te -  
 2 Like to clo - ven tongues of flame on the twelve the  
 3 Lord, to you your peo - ple bend; un - to us your  
 4 You who did our fore - bears guide, with their chil - dren



cos - tal morn, morn when our a - scend - ed Lord  
 Spi - rit came— tongues, that earth may hear their call,  
 Spi - rit send; bless - ings of this sa - cred day  
 still a - bide; grant us par - don, grant us peace,



on his Church his Spi - rit poured! Al - le - lu - ia!  
 fire, that love may burn in all. Al - le - lu - ia!  
 grant us, dear - est Lord, we pray. Al - le - lu - ia!  
 till our earth - ly wan - derings cease. Al - le - lu - ia!

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.



Ve - ni San - cte Spi - ri - tus.

This system consists of two staves, treble and bass, in G major (three sharps) and 6/8 time. The melody is simple, with the treble staff starting on a whole note and the bass staff providing a harmonic accompaniment. The lyrics are 'Ve - ni San - cte Spi - ri - tus.' with hyphens indicating syllable placement.

*Cantor*

1. Come, Ho - ly Spir - it, from heav - en shine forth

This system is for the Cantor part, in G major and 6/8 time. It begins with a single eighth note followed by a series of eighth and sixteenth notes. The lyrics are '1. Come, Ho - ly Spir - it, from heav - en shine forth'.

with your glo - rious light. Ve - ni San - cte Spi - ri - tus.

This system continues the Cantor melody from the previous system. The lyrics are 'with your glo - rious light. Ve - ni San - cte Spi - ri - tus.'.

2. Come from the four winds, O Spir - it, come breath of God; dis -

This system begins the second verse of the Cantor part. The lyrics are '2. Come from the four winds, O Spir - it, come breath of God; dis -'.

perse the shad - ows ov - er us, re - new and strength - en your

This system continues the Cantor melody. The lyrics are 'perse the shad - ows ov - er us, re - new and strength - en your'.

peo - ple. Ve - ni San - cte Spi - ri - tus.

This system concludes the Cantor part. The lyrics are 'peo - ple. Ve - ni San - cte Spi - ri - tus.'.

*Harmony*

Ev' - ry time I feel the spir - it, mov - ing

in my heart, I will pray. Ev' - ry time I feel the

spir - it, mov - ing in my heart, I will pray. **Fine**

*unison*

1. Up on the moun - tain my Lord spoke, out of his  
2. Jor - dan ri - ver chil - ly and cold, chills the

mouth came fire and smoke. All a - round me looked so  
bod - y but not the soul. There ain't but one train runs this

*D.C.*

fine, track, asked runs to my heav - en if all was mine.  
and runs right back.



On the Feast of Pentecost, we are given the powerful story of Jesus telling his disciples that he will send them an Advocate (really, the rough translation is "Helper"). Once again, we are reminded that being a Christian is never a solo act and we need (and are given!) all the help we need. As you consider Jesus' actions in the gospel passage, you are invited to ponder the following:

- How do you experience the Holy Spirit in your daily life? Can you think of a particular time when you would say that the Holy Spirit was particularly present to and with you?
- If you can, have you shared this experience with another person? Why or why not? How did it feel when you did?
- Do you experience your faith as "an inheritance" and who would you like to share it with?

#### PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS

Bill Albrecht, Beverly Baker, Jacyn Baker, Carole Baumann, William Boin, Maya Bragdon, Kelly Brown, Barbara Burris, James Burroughs, Oliver Chang, Melissa Chavez, Teddy Clarke, Denise & Michael, Jeffrey Edmonds, Leslie Edmonds, Steven Edmonds, June Elder, Dan FitzGerald, Sherry FitzGerald, Amy Gebhard, George, Paige G., Tom Goetting, Ann & Matthew Graham, G Teresa, Martha Guillet, Jennette & Richard Hamilton, Natalie Cox Hennes, Deb Howell, Justine Hurst, Jillian, Chris Jones, Cathy Kulpinski, Amy Lederer Shapiro, Robert Lippold, Lorraine, Reagan Lueken, Nancy Maestri, Lucia & Mike Martin, Conchata Mayfield, The Rev. Sheila McJilton, Tom & Pat Merson, Charles Miller, Bob Monkouski, Grace Oltz, Jerry O'Neill, Emily Ortiz, Beblon Parks, Famebridge Payne, Dave & Cindy R., Heather Schwenk, Pam Sikora, Wallace Stebbins, Elaine Thomas, Alicia Townsend, Verity Truby, James Vanderheiden, Nancy Voskuhl, Hudson Wallace, Jonathan Weston-Dawkes, and Allen "Mitch" Wright.

#### FOR THOSE WHO HAVE DIED:

**THE FLOWERS ON THE ALTAR** are given in loving memory of David Richardson McKusick, Pearl & George Rabbitt, and Gertrude & Eugene McKusick by Pamela McKusick.

**FOR THOSE IN HARM'S WAY:** Jonas Kelsall, Keith Scharnhorst, Barry Weimer, Kristina Randazzo, Chris Peterson, and Mike Jackson.

Our community shares the compassion of prayer with members and beyond. To have someone included on our prayer list, you may: Contact the Parish Office by phone; or email your prayer request to Tracey Stone at [tstone@stjohnsec.org](mailto:tstone@stjohnsec.org). Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.

**ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL**

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Office Hours: Mon. - Thurs. 9 a.m. to 4 p.m.; Fri. Closed

[www.stjohnsec.org](http://www.stjohnsec.org) ☞ [www.stjohnspds.org](http://www.stjohnspds.org)

Sundays, 10:15 a.m.: Livestream Worship on YouTube (<https://bit.ly/SJEC-YouTube>)

Every Evening, 9:00 p.m.: Compline on Facebook Live (<https://www.facebook.com/stjohnsec.org>)

Find more worship information at <https://www.stjohnsec.org>

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**CLERGY & STAFF**

**The Rev. Ann M. Ritonia**

*Rector*

**The Rev. Stephen Hagerty**

*Senior Associate Rector for Discipleship*

**The Rev. Dr. Katrina L. Grusell**

*Associate Rector for Pastoral Care*

*& UMBC Chaplain*

**The Rev. Joanne Tetrault**

*Associate Rector for Children's Ministries*

*& Parish Day School Chaplain*

**The Rev. Barnabas Lee**

*Assistant Rector for Asian Ministries*

**The Rev. J. Joseph Hart**

*Assisting Clergy*

**Mr. Jason Largent**

*Director of Music Ministries*

**Mr. Eric Tich**

*All Saints Hall Music Coordinator*

**Ms. Georgi Funderburk**

*Interim Youth Minister*

**VESTRY**

**Ken Wireman**

*Senior Warden*

**Mike Salmons**

*Junior Warden*

**Ann Corbett**

*Treasurer*

**Beth Mackey**

*Registrar*

**Class of 2022**

Katie Baughman

Scot Millen

Mike Runge

Phil Stackhouse

**Class of 2023**

Ann Corbett

Vivian Stone

Eric Tich

Susan Watts

**Class of 2024**

Sarah Nelson

Jason Sutula

Jennifer Wamble

Kara Zaron

**Ex-Officio: Ji Su Hong**



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***Thank you to all who made this worship possible!***