



ST. JOHN'S EPISCOPAL CHURCH AND PARISH DAY SCHOOL

*We welcome you here at St. John's to be met by God,
who already knows you and loves you.*



Sun., Oct. 24, 2021, 10:30 a.m.
Twenty-second Sunday After Pentecost

THE WORD OF GOD

** During this phase of Covid restrictions — “Yellow” —the congregation is allowed to sing with masks.**

Welcome

Prelude *Take a Moment*

Opening Hymn *Open the Eyes of My Heart*

M-1

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise *Eleanor's Song*

M-2

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading *Please be seated.*

Job 42:1-6, 10-17

Job answered the LORD:

“I know that you can do all things,
and that no purpose of yours can be thwarted.
‘Who is this that hides counsel without knowledge?’
Therefore I have uttered what I did not understand,
things too wonderful for me, which I did not know.
‘Hear, and I will speak;
I will question you, and you declare to me.’
I had heard of you by the hearing of the ear,
but now my eye sees you;
therefore I despise myself,
and repent in dust and ashes.”

And the LORD restored the fortunes of Job when he had prayed for his friends; and the LORD gave Job twice as much as he had before. Then there came to him all his brothers and sisters and all who had known him before, and they ate bread with him in his house; they showed him sympathy and comforted him for all the evil that the LORD had brought upon him; and each of them gave him a piece of money and a gold ring. The LORD blessed the latter days of Job more than his beginning; and he had fourteen thousand sheep, six thousand camels, a thousand yoke of oxen, and a thousand donkeys. He also had seven sons and three daughters. He named the first Jemimah, the second Keziah, and the third Keren-happuch. In all the land there were no women so beautiful as Job's daughters; and their father gave them an inheritance along with their brothers. After this Job lived for one hundred and forty years, and saw his children, and his children's children, four generations. And Job died, old and full of days.

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalm *Read responsively by whole verse. The congregation reads parts in bold.* **Psalm 34:1-8, 19-22**

- 1 I will bless the LORD at all times; *
his praise shall ever be in my mouth.
- 2 **I will glory in the LORD; ***
let the humble hear and rejoice.
- 3 Proclaim with me the greatness of the LORD; *
let us exalt his Name together.
- 4 **I sought the LORD, and he answered me ***
and delivered me out of all my terror.
- 5 Look upon him and be radiant, *
and let not your faces be ashamed.
- 6 **I called in my affliction and the LORD heard me ***
and saved me from all my troubles.
- 7 The angel of the LORD encompasses those who fear him, *
and he will deliver them.
- 8 **Taste and see that the LORD is good; ***
happy are they who trust in him!
- 19 Many are the troubles of the righteous, *
but the LORD will deliver him out of them all.
- 20 **He will keep safe all his bones; ***
not one of them shall be broken.
- 21 Evil shall slay the wicked, *
and those who hate the righteous will be punished.
- 22 **The LORD ransoms the life of his servants, ***
and none will be punished who trust in him.

The Second Reading

Hebrews 7:23-28

The former priests were many in number, because they were prevented by death from continuing in office; but Jesus holds his priesthood permanently, because he continues forever. Consequently he is able for all time to save those who approach God through him, since he always lives to make intercession for them.

For it was fitting that we should have such a high priest, holy, blameless, undefiled, separated from sinners, and exalted above the heavens. Unlike the other high priests, he has no need to offer sacrifices day after day, first for his own sins, and then for those of the people; this he did once for all when he offered himself. For the law appoints as high priests those who are subject to weakness, but the word of the oath, which came later than the law, appoints a Son who has been made perfect forever.

Lector The Word of the Lord.

People **Thanks be to God.**

Gospel Hymn *Have You Seen Jesus My Lord (vs. 1 before; vs. 4 after)*

M-3

The Gospel

Mark 10:46-52

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

Jesus and his disciples came to Jericho. As he and his disciples and a large crowd were leaving Jericho, Bartimaeus son of Timaeus, a blind beggar, was sitting by the roadside. When he heard that it was Jesus of Nazareth, he began to shout out and say, "Jesus, Son of David, have mercy on me!" Many sternly ordered him to be quiet, but he cried out even more loudly, "Son of David, have mercy on me!" Jesus stood still and said, "Call him here." And they called the blind man, saying to him, "Take heart; get up, he is calling you." So throwing off his cloak, he sprang up and came to Jesus. Then Jesus said to him, "What do you want me to do for you?" The blind man said to him, "My teacher, let me see again." Jesus said to him, "Go; your faith has made you well." Immediately he regained his sight and followed him on the way.

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Stephen Hagerty

The Nicene Creed *Please stand as you are able; said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

The Prayers of the People

The Lector and People pray responsively. At the conclusion of each petition,

Lector We praise you and we bless you;

People **O Lord, hear our prayer.**

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace

The People may greet one another safely.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

Reflection

Ken Wireman

THE HOLY COMMUNION

Offertory Sentence

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Anthem *Amazing Grace (My Chains are Gone)*

Newton, Tomlin, Giglio

Eucharistic Prayer 1 from *Enriching Our Worship*

Celebrant The Lord be with you.

People **And also with you.**

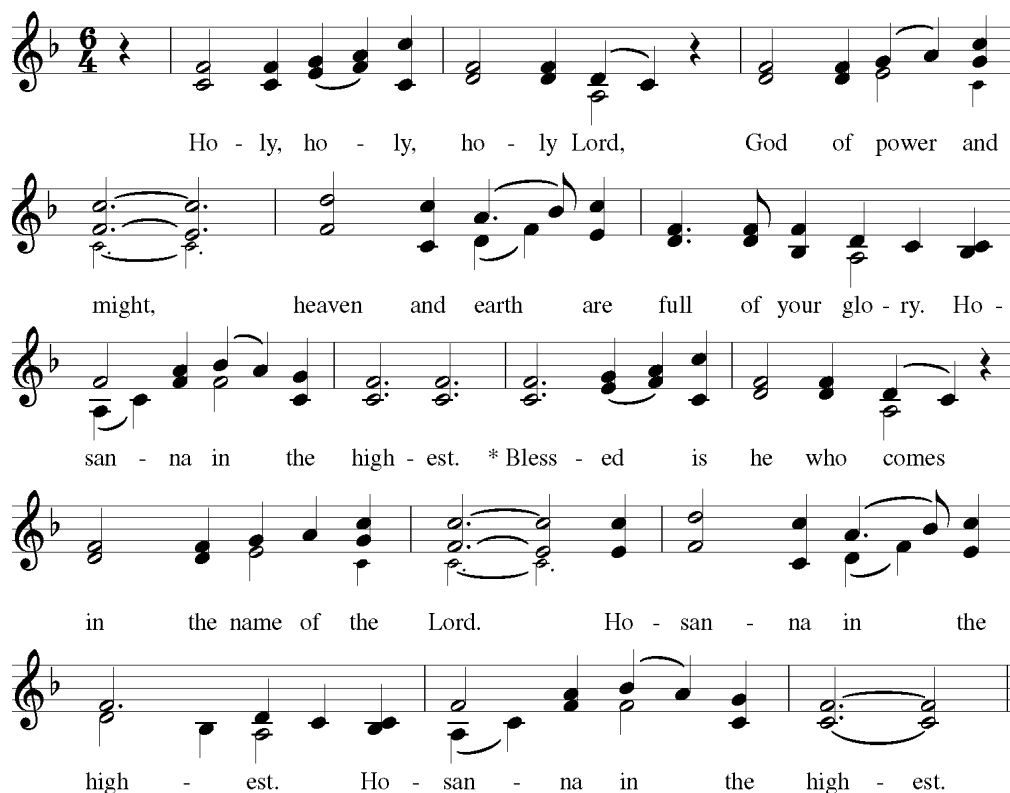
Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:



Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. * Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. John and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to sing,

The Lord's Prayer *Our Father*

M-4

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant Behold what you are;

People **May we become what we receive.**

Celebrant The Gifts of God for the People of God.

COMMUNION

This is God's Table, and at this Table, God feeds us and blesses us with what we need to be the Church, Christ's body in the world. In the Episcopal Church, children as well as adults receive Communion, for together we are the Body of Christ. Everyone is welcome to receive Communion or a Blessing. If you require a gluten-free wafer, please ask the minister. To receive a Blessing instead of Communion, cross your hands across your chest. The minister will affirm God's blessing on you.

Communion Hymn *Be Thou My Vision*

M-5

Communion Anthem *Be Still and Know*

The Post-Communion Prayer *Pray together.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

The Blessing

Our worship has ended. Our work now begins. Go in peace. Visit the sick, remember the poor, love one another, and be the Church. And the blessing of God Almighty, Father, Son, and Holy Spirit be with you this day and always.

Closing Hymn *Walking By Faith*

M-6

Dismissal

Celebrant Let us go forth in the name of the Risen Christ.

People **Thanks be to God.**

Postlude

Opening Hymn *Open the Eyes of My Heart*

M-1
Paul Baloche

E B/D#
 O-pen the eyes - of my heart - Lord. - O-pen the eyes - of my heart - I want to

A2/C# A2 B sus4/E E E sus4 E
 5 see You, - I want to see You. - O-pen the eyes-of my heart - Lord. -

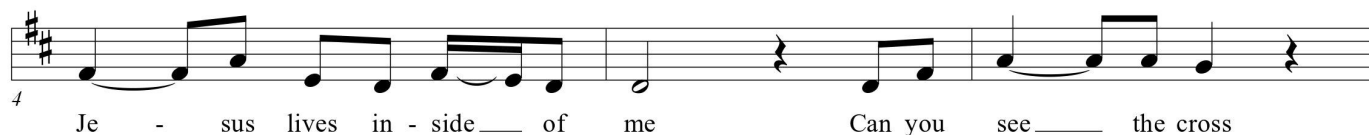
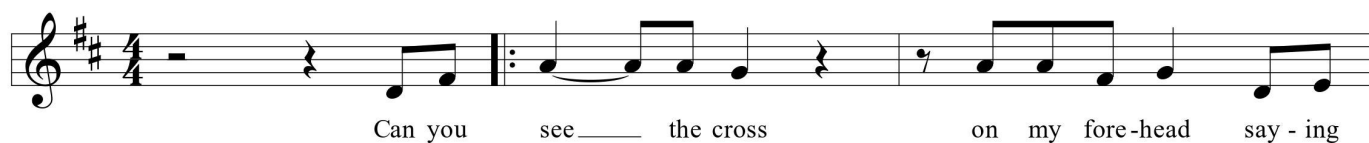
B/D# A2/C# A2 B sus4/E E
 11 O-pen the eyes - of my heart - I want to see You, - I want to see You. -

B C#m A2 B sus4
 16 - To see You high and lift - ed up, - shin - ing in the light of Your glo - ry. —

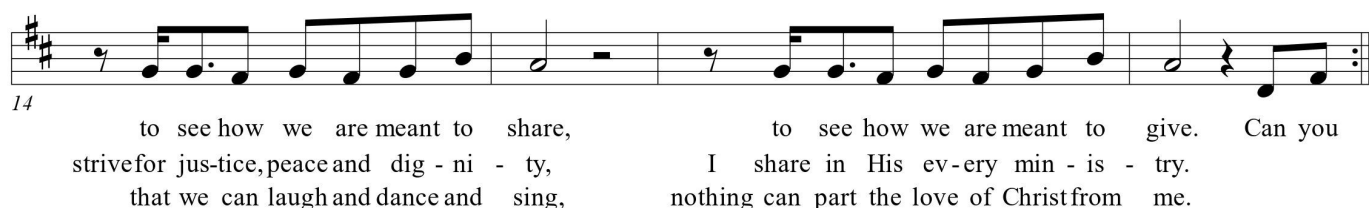
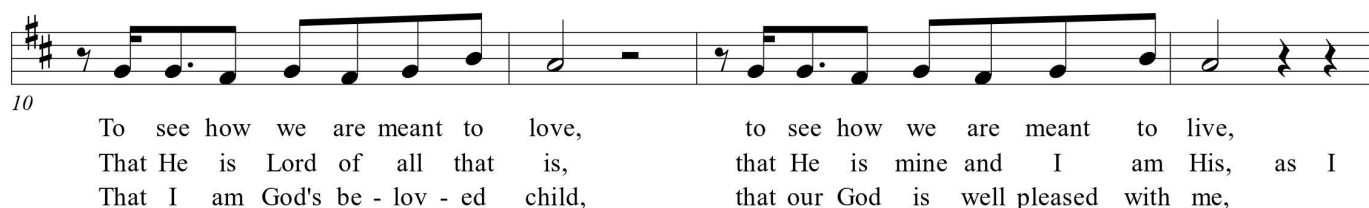
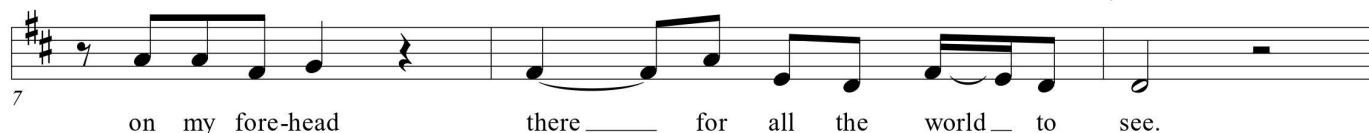
B C#m F#m11 B sus4
 21 Pour out your pow'r and love, - as we sing ho - ly, ho - ly, ho - ly. —

E B/D#
 26 Ho - ly, ho - ly, ho - ly. - Ho - ly, ho - ly, ho - ly. -

A2/C# B sus4/E E E sus4 B sus4/E E
 30 Ho - ly, ho - ly, ho - ly, - I want to see You. - see You.



To Coda ⊕



⊕ Coda



Gospel Hymn *Have You Seen Jesus My Lord* (vs. 1 before; vs. 4 after)

M-3
John Fischer

Guitar Capo 3:

The musical score is written for guitar with a capo on the 3rd fret. It features a melody line in treble clef and guitar chords written above the staff. The key signature has one flat (Bb), and the time signature is 3/4. The lyrics are written below the staff, with some words in parentheses indicating optional or alternative phrasing. The score is divided into systems, with measure numbers 9, 17, 24, and 29 marked at the beginning of their respective lines.

Chords: D, F#7, G, G#m7(b5), D/A, A7, D, A7, F, C7, Bm, Dm, F#m, Am, G, Bb, A7, C7, D, F, Bm, Dm, F#m, Am, G, Bb, G#m7(b5), Bm7(b5), D/A, A7, D, A7, C7, D, F.

Lyrics:

Have you seen Je - sus my Lord? - He's here in plain view. - Take a
 look, o - pen your eyes, - He'll show it to you. - Have you
 Have you
 Have you
 Have you

ev - er looked at a sun - set, - with the sky mel - low and red, -
 ev - er stood at the o - cean, - with the white foam at your feet, -
 ev - er looked at the cross, - with a man hang - ing in pain, -
 ev - er stood in the fam - ily, - with the Lord there in your midst? -

- and the clouds sus - pend - ed like feath - ers? - Then, I
 - felt the end - less thun - der in mo - tion? -
 - and the look of love in His eyes? -
 - Seen the face of Christ in each oth - er? -

say, - you've seen Je - sus my Lord. - Have you

1. 2. 3.

Our Father *Sung as a call and response. Congregation sings words in parentheses.*

M-4
Jim Strathdee

Our Father (Our Father)
 Who art in heaven (Who art in heaven)
 Hallowed be Thy name (Hallowed be Thy name)
 Thy kingdom come (Thy kingdom come)
 Thy will be done (Thy will be done)
 On earth (On earth)
 As it is in heaven (As it is in heaven)
 Give us this day (Give us this day)
 The food we need (The food we need)
 And forgive our sins (And forgive our sins)
 As we forgive those (As we forgive those)
 Who sin against us all (Who sin against us all)

And lead us not (And lead us not)
 Into temptation (Into temptation)
 But deliver us (But deliver us)
 From all evil (From all evil)
 UNISON: For thine is the kingdom, and the
 power, and the glory forever
 Forever (Forever)
 And ever (And ever)
 UNISON: Hallowed be Thy name.



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 High King of hea - ven, when vic - tory is won,



all else be nought to me, save that thou art—
 I ev - er with thee and thou with me, Lord;
 may I reach hea - ven's joys, bright hea - ven's Sun!



thou my best thought, — by day or by night,
 thou my great Fa - ther; thine own may I be;
 Heart of my heart, — what - ev - er be - fall,



wak - ing or sleep - ing, thy pres - ence my light.
 thou in me dwell - ing, and I one with thee.
 still be my vis - ion, O Ru - ler of all.

PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS

Bill Albrecht, Amelia, Jerry Anderson, Beverly Baker, Jacyn Baker, Carole Baumann, William Boin, Maya Bragdon, Kelly Brown, Mike Burchett, Barbara Burris, Oliver Chang, Melissa Chavez, Teddy Clarke, Whit, Leah, & JT Davis, Linda & Jerry Dietz, Bill Dixon, Chuck Doan, Leslie Edmonds, Steven Edmonds, Betty Elder, June Elder, Dan FitzGerald, Sherry FitzGerald, Bob Flecken, Paige Giza, Martha Guillet, Jennette & Richard Hamilton, Natalie Cox Hennes, Ethan Jeanneault, Chris Jones, Gerald Kenney, The Kircher Family, Cathy Kulpinski, Amy Lederer Shapiro, Lorraine, Reagan Lueken, Raul Marroquin, Karen McCaulley, The Rev. Sheila McJilton, Pat Merson, Charles Miller, Bob Monkouski, Grace Oltz, Beblon Parks, Famebridge Payne, Claire Reed, Kathy Rockefeller, Julie Schablitsky, Heather Schwenk, Pam Sikora, Wallace Stebbins, Patience Tagbo & Family, Alicia Townsend, Verity Truby, James Vanderheiden, Jonathan Weston-Dawkes, Kay Wise, Allen "Mitch" Wright, and Bob Zedosky.

FOR THOSE WHO HAVE DIED:

THE FLOWERS ON THE HISTORIC CHURCH ALTAR are given by Rosemary and Barry Eigen in memory of Rosemary's mother, Sophie Grenier.

ADDITIONAL FLOWERS IN THE HISTORIC CHURCH are given by Steve Belknap in memory of his wife Jean E. Belknap.

FOR THOSE IN HARM'S WAY: Jonas Kelsall, Keith Scharnhorst, Barry Weimer, Kristina Randazzo, Chris Peterson, and Mike Jackson.

Our community shares the compassion of prayer with members and beyond. To have someone included on our prayer list, you may: Contact the Parish Office by phone; or email your prayer request to Tracey Stone at tstone@stjohnsec.org. Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.

F F/A B \flat B \flat /C F F/A B \flat B \flat /C

5 F F/A B \flat B \flat /C F F/A We are

8 B \flat /C C B \flat /C Dm Am B \flat G7/B

11 F F/A B \flat /C C7 B \flat F/AGm F

13 B \flat /C C F B \flat /F F B \flat F/A C A/C#

17 Dm Dm/C B \flat G7/B Gm7F/A B \flat B \flat /C

Reflection: Mark 10:46-52

So a little GPS with our gospel passage today: Jericho is about 15 miles away from Jerusalem. In other words, 15 miles away from Jesus' final Passover meal and the completion of his non-violent mission — a mission most and very much including his disciples completely misunderstood. Jericho is also where many of the priests and Levites who saw to the day-to-day functions of the Temple resided—a kind of professional religious suburb (think NOVA in VA). It is here that Bartimaeus makes his "holy fuss" and it is here that the miraculous occurred.

When you hear today's readings and when you think about the back and forth of the conversations between Jesus and the Bartimaeus and Jesus and the disciples, you are invited to ponder these questions:

1. Do you admire or hesitate when faced with the example of perseverance that Bartimaeus shows us in getting Jesus' attention and aid?
2. Do you admire or hesitate when faced with the urgency of Bartimaeus in getting Jesus' attention and aid?
3. Having received Jesus' holy touch, do you admire or hesitate to emulate Bartimaeus' in following Jesus, even to Jerusalem?

ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

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Office Hours: Mon. - Thurs. 9 a.m. to 4 p.m.; Fri. Closed

www.stjohnsec.org ☞ www.stjohnspds.org

Saturdays, 5:00 p.m.: Contemplative Worship, Historic Church

Sundays, 9:00 a.m.: Contemporary Worship, All Saints Hall

Sundays, 10:30 a.m.: Traditional Worship, Historic Church &

Livestream Worship on YouTube (<https://bit.ly/SJEC-YouTube>)

주일 성찬예배 오전 10:30, 한국어 성찬예배는 Resurrection 채플에서 드립니다.

Every Evening, 9:00 p.m.: Compline on Facebook Live (<https://www.facebook.com/stjohnsec.org>)

Find more worship information at <https://www.stjohnsec.org>

CLERGY & STAFF

The Rev. Ann M. Ritonia
Rector

The Rev. Stephen Hagerty
Senior Associate Rector for Discipleship

The Rev. Dr. Katrina L. Grusell
Associate Rector for Pastoral Care
& UMBC Chaplain

The Rev. Barnabas Lee
Associate Rector & Diocesan Asian Missioner

The Rev. J. Joseph Hart
Assisting Clergy

Ms. Kiona Lookingbill
Chaplain Associate for the Parish Day School
& Children's Faith Formation

Mr. Jason Largent
Director of Music Ministries

Mr. Eric Tich
All Saints Hall Music Coordinator

Ms. Georgi Funderburk
Interim Youth Minister

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Senior Warden

Mike Salmons
Junior Warden

Ann Corbett
Treasurer

Beth Mackey
Registrar



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Katie Baughman
Scot Millen
Mike Runge
Phil Stackhouse

Class of 2023
Ann Corbett
Vivian Stone
Eric Tich
Susan Watts

Class of 2024
Sarah Nelson
Jason Sutula
Jennifer Wamble
Kara Zaron

Ex-Officio: Ji Su Hong

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Thank you to all who made this worship possible!

If you would like to serve in worship, please visit www.stjohnsec.org/serving-in-worship for details.