



ST. JOHN'S EPISCOPAL CHURCH AND PARISH DAY SCHOOL

*We welcome you here at St. John's to be met by God,
who already knows you and loves you.*



Sun., Oct. 17, 2021, 10:30 a.m.
Twenty-first Sunday After Pentecost

THE WORD OF GOD

** During Covid restrictions, congregational singing is not permitted, but you may hum along. **

Welcome

Prelude *Prelude G Major*

Bach

Opening Hymn *Ye Servants of God*

H535

Opening Acclamation

Celebrant Blessed be God: Father, Son and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise *Glory to God*

S278

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, in Christ you have revealed your glory among the nations: Preserve the works of your mercy, that your Church throughout the world may persevere with steadfast faith in the confession of your Name; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading *Please be seated.*

Job 38:1-7, 34-41

The Lord answered Job out of the whirlwind:

"Who is this that darkens counsel by words without knowledge?

Gird up your loins like a man,

I will question you, and you shall declare to me.

"Where were you when I laid the foundation of the earth?

Tell me, if you have understanding.

Who determined its measurements—surely you know!

Or who stretched the line upon it?

On what were its bases sunk,

or who laid its cornerstone

when the morning stars sang together

and all the heavenly beings shouted for joy?

“Can you lift up your voice to the clouds,
so that a flood of waters may cover you?
Can you send forth lightnings, so that they may go
and say to you, ‘Here we are’?
Who has put wisdom in the inward parts,
or given understanding to the mind?
Who has the wisdom to number the clouds?
Or who can tilt the waterskins of the heavens,
when the dust runs into a mass
and the clods cling together?

“Can you hunt the prey for the lion,
or satisfy the appetite of the young lions,
when they crouch in their dens,
or lie in wait in their covert?
Who provides for the raven its prey,
when its young ones cry to God,
and wander about for lack of food?”

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalm *Read responsively by whole verse. The congregation reads parts in bold. Psalm 104:1-9, 25, 37b*

1 Bless the LORD, O my soul; *

 O LORD my God, how excellent is your greatness!
 you are clothed with majesty and splendor.

2 You wrap yourself with light as with a cloak *
and spread out the heavens like a curtain.

3 You lay the beams of your chambers in the waters above; *
 you make the clouds your chariot;
 you ride on the wings of the wind.

4 You make the winds your messengers *
and flames of fire your servants.

5 You have set the earth upon its foundations, *
 so that it never shall move at any time.

6 You covered it with the Deep as with a mantle; *
the waters stood higher than the mountains.

7 At your rebuke they fled; *
 at the voice of your thunder they hastened away.

8 They went up into the hills and down to the valleys beneath, *
to the places you had appointed for them.

9 You set the limits that they should not pass; *
 they shall not again cover the earth.

25 O LORD, how manifold are your works! *
in wisdom you have made them all;
the earth is full of your creatures.

37b Hallelujah!

The Second Reading

Hebrews 5:1-10

Every high priest chosen from among mortals is put in charge of things pertaining to God on their behalf, to offer gifts and sacrifices for sins. He is able to deal gently with the ignorant and wayward, since he himself is subject to weakness; and because of this he must offer sacrifice for his own sins as well as for those of the people. And one does not presume to take this honor, but takes it only when called by God, just as Aaron was.

So also Christ did not glorify himself in becoming a high priest, but was appointed by the one who said to him,

“You are my Son,
today I have begotten you”;

as he says also in another place,

“You are a priest forever,
according to the order of Melchizedek.”

In the days of his flesh, Jesus offered up prayers and supplications, with loud cries and tears, to the one who was able to save him from death, and he was heard because of his reverent submission. Although he was a Son, he learned obedience through what he suffered; and having been made perfect, he became the source of eternal salvation for all who obey him, having been designated by God a high priest according to the order of Melchizedek.

Lector The Word of the Lord.

People **Thanks be to God.**

Gospel Hymn *Praise, My Soul, the King of Heaven* (vs. 1&2 before; vs. 3 after)

H410

The Gospel

Mark 10:35-45

Celebrant The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

James and John, the sons of Zebedee, came forward to Jesus and said to him, “Teacher, we want you to do for us whatever we ask of you.” And he said to them, “What is it you want me to do for you?” And they said to him, “Grant us to sit, one at your right hand and one at your left, in your glory.” But Jesus said to them, “You do not know what you are asking. Are you able to drink the cup that I drink, or be baptized with the baptism that I am baptized with?” They replied, “We are able.” Then Jesus said to them, “The cup that I drink you will drink; and with the baptism with which I am baptized, you will be baptized; but to sit at my right hand or at my left is not mine to grant, but it is for those for whom it has been prepared.”

When the ten heard this, they began to be angry with James and John. So Jesus called them and said to them, “You know that among the Gentiles those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them. But it is not so among you; but whoever wishes to become great among you must be your servant, and whoever wishes to be first among you must be slave of all. For the Son of Man came not to be served but to serve, and to give his life a ransom for many.”

Celebrant The Gospel of the Lord.

People **Praise to you, Lord Christ.**

The Sermon

The Rev. Dr. Katrina Grusell

The Nicene Creed *Please stand as you are able; said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Confession

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Prayers of the People

The Lector and People pray responsively. At the conclusion of each petition,

Lector Lord, in your mercy,

People **Hear our prayer.**

The Peace

The People may greet one another safely.

Celebrant The peace of the Lord be always with you.

People **And also with you.**

Announcements

Reflection

Lauren Brown

THE HOLY COMMUNION

Offertory Sentence

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

Offertory Anthem *Dear Lord and Father of Mankind*

Parry

Eucharistic Prayer 1 from *Enriching Our Worship*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

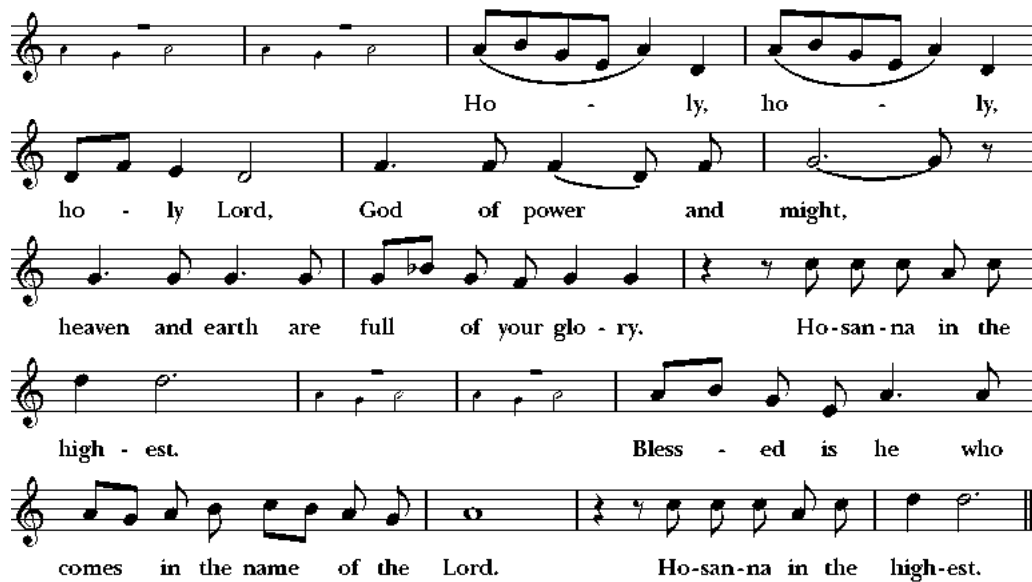
Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is truly right, and good and joyful, to give you thanks, all-holy God, source of life and fountain of mercy. You have filled us and all creation with your blessing and fed us with your constant love; you have redeemed us in Jesus Christ and knit us into one body. Through your Spirit you replenish us and call us to fullness of life. Therefore, joining with Angels and Archangels and with the faithful of every generation, we lift our voices with all creation as we sing:

Sanctus *Holy, Holy, Holy*

Mathias



The Celebrant continues

Blessed are you, gracious God, creator of the universe and giver of life. You formed us in your own image and called us to dwell in your infinite love. You gave the world into our care that we might be your faithful stewards and show forth your bountiful grace.

But we failed to honor your image in one another and in ourselves; we would not see your goodness in the world around us; and so we violated your creation, abused one another, and rejected your love. Yet you never ceased to care for us, and prepared the way of salvation for all people.

Through Abraham and Sarah you called us into covenant with you. You delivered us from slavery, sustained us in the wilderness, and raised up prophets to renew your promise of salvation. Then, in the fullness of time, you sent your eternal Word, made mortal flesh in Jesus. Born into the human family, and dwelling among us, he revealed your glory. Giving himself freely to death on the cross, he triumphed over evil, opening the way of freedom and life.

On the night before he died for us, Our Savior Jesus Christ took bread, and when he had given thanks to you, he broke it, and gave it to his friends, and said: "Take, eat: This is my Body which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine, and when he had given thanks, he gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

The Celebrant continues

Remembering his death and resurrection, we now present to you from your creation this bread and this wine. By your Holy Spirit may they be for us the Body and Blood of our Savior Jesus Christ. Grant that we who share these gifts may be filled with the Holy Spirit and live as Christ's Body in the world. Bring us into the everlasting heritage of your daughters and sons, that with St. John and all your saints, past, present, and yet to come, we may praise your Name for ever.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

The Lord's Prayer *Pray in unison.*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Celebrant Behold what you are;

People **May we become what we receive.**

Celebrant The Gifts of God for the People of God.

COMMUNION

This is God's Table, and at this Table, God feeds us and blesses us with what we need to be the Church, Christ's body in the world. In the Episcopal Church, children as well as adults receive Communion, for together we are the Body of Christ. Everyone is welcome to receive Communion or a Blessing. If you require a gluten-free wafer, please ask the minister. To receive a Blessing instead of Communion, cross your hands across your chest. The minister will affirm God's blessing on you.

Communion Hymn *On Eagle's Wings*

WLP810

The Post-Communion Prayer *Pray together.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

The Blessing

Our worship has ended. Our work now begins. Go in peace. Visit the sick, remember the poor, love one another, and be the Church. And the blessing of God Almighty, Father, Son, and Holy Spirit be with you this day and always.

Closing Hymn *The Spacious Firmament*

H409

Dismissal

Celebrant Let us go forth in the name of the Risen Christ.

People **Thanks be to God.**

Postlude *Intrada Festiva*

Paul Fey

Reflection: Mark 10:35-45

In this week's Gospel, James and John, the sons of Zebedee, vie for power amongst the disciples. In a private conversation with Jesus, they request, "Grant us to sit, one at your right hand and one at your left, in your glory." Believing Jesus's journey to Jerusalem to be a messianic coup, James and John want to be closest to the triumphant leader--to shine in Jesus' success. Of course, they misunderstand the nature of Jesus' mission. Nonetheless, their desire for status and bold request of Jesus ignite anger in the community of disciples. Jesus intervenes. He reminds his followers that grabbing for power and prestige results in injustice; the evidence is all around them in the oppression of Roman occupation. Those who follow Jesus are meant to be servant leaders.

1. What does it look like in our time when "those whom they recognize as their rulers lord it over them, and their great ones are tyrants over them?"
2. Can you think of two or three individuals who exemplify servant leadership? Who do you personally know who embodies servant leadership?
3. How are you living into your call to be a servant leader as a follower of Jesus Christ?

PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS

Bill Albrecht, Amelia, Jerry Anderson, Beverly Baker, Jacyn Baker, Carole Baumann, William Boin, Maya Bragdon, Kelly Brown, Mike Burchett, Barbara Burris, Oliver Chang, Melissa Chavez, Teddy Clarke, Whit, Leah, & JT Davis, Linda & Jerry Dietz, Bill Dixon, Leslie Edmonds, Steven Edmonds, Betty Elder, June Elder, Dan FitzGerald, Sherry FitzGerald, Bob Flecken, Paige Giza, Martha Guillet, Jennette & Richard Hamilton, Natalie Cox Hennes, Ethan Jeanneault, Chris Jones, Gerald Kenney, The Kircher Family, Cathy Kulpinski, Amy Lederer Shapiro, Lorraine, Reagan Lueken, Raul Marroquin, Karen McCaulley, The Rev. Sheila McJilton, Pat Merson, Charles Miller, Bob Monkouski, Grace Oltz, Beblon Parks, Famebridge Payne, Claire Reed, Kathy Rockefeller, Julie Schablitsky, Heather Schwenk, Pam Sikora, Wallace Stebbins, Patience Tagbo & Family, Alicia Townsend, Verity Truby, James Vanderheiden, Jonathan Weston-Dawkes, Kay Wise, Allen "Mitch" Wright, and Bob Zedosky.

FOR THOSE WHO HAVE DIED: Alberto Teodoro Alexander, III

THE FLOWERS ON THE HISTORIC CHURCH ALTAR are given by the Daugherty family in memory of Sue K Smatt and F. Timothy Daugherty.

FOR THOSE IN HARM'S WAY: Jonas Kelsall, Keith Scharnhorst, Barry Weimer, Kristina Randazzo, Chris Peterson, and Mike Jackson.

Our community shares the compassion of prayer with members and beyond. To have someone included on our prayer list, you may: Contact the Parish Office by phone; or email your prayer request to Tracey Stone at tstone@stjohnsec.org. Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.

ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

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Office Hours: Mon. - Thurs. 9 a.m. to 4 p.m.; Fri. Closed

www.stjohnsec.org ☞ www.stjohnspds.org

Saturdays, 5:00 p.m.: Contemplative Worship, Historic Church

Sundays, 9:00 a.m.: Contemporary Worship, All Saints Hall

Sundays, 10:30 a.m.: Traditional Worship, Historic Church &

Livestream Worship on YouTube (<https://bit.ly/SJEC-YouTube>)

주일 성찬예배 오전 10:30, 한국어 성찬예배는 Resurrection 채플에서 드립니다.

Every Evening, 9:00 p.m.: Compline on Facebook Live (<https://www.facebook.com/stjohnsec.org>)

Find more worship information at <https://www.stjohnsec.org>

CLERGY & STAFF

The Rev. Ann M. Ritonia
Rector

The Rev. Stephen Hagerty
Senior Associate Rector for Discipleship

The Rev. Dr. Katrina L. Grusell
Associate Rector for Pastoral Care
& UMBC Chaplain

The Rev. Barnabas Lee
Associate Rector & Diocesan Asian Missioner

The Rev. J. Joseph Hart
Assisting Clergy

Ms. Kiona Lookingbill
Chaplain Associate for the Parish Day School
& Children's Faith Formation

Mr. Jason Largent
Director of Music Ministries

Mr. Eric Tich
All Saints Hall Music Coordinator

Ms. Georgi Funderburk
Interim Youth Minister

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Instagram: @StJohnsECMD

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VESTRY

Ken Wireman
Senior Warden

Mike Salmons
Junior Warden

Ann Corbett
Treasurer

Beth Mackey
Registrar

Class of 2022
Katie Baughman
Scot Millen
Mike Runge
Phil Stackhouse

Class of 2023
Ann Corbett
Vivian Stone
Eric Tich
Susan Watts

Class of 2024
Sarah Nelson
Jason Sutula
Jennifer Wamble
Kara Zaron

Ex-Officio: Ji Su Hong



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Thank you to all who made this worship possible!

If you would like to serve in worship, please visit www.stjohnsec.org/serving-in-worship for details.


Opening Hymn *Ye Servants of God*



1 Ye ser - vants of God, your Mas - ter pro - claim,
 2 God rul - eth on high, al - might - y to save;
 3 Sal - va - tion to God who sits on the throne!
 4 Then let us a - dore, and give him his right:



and pub - lish a - broad his won - der - ful Name;
 and still he is nigh: his pres - ence we have.
 Let all cry a - loud, and hon - or the Son.
 All glo - ry and power, all wis - dom and might,



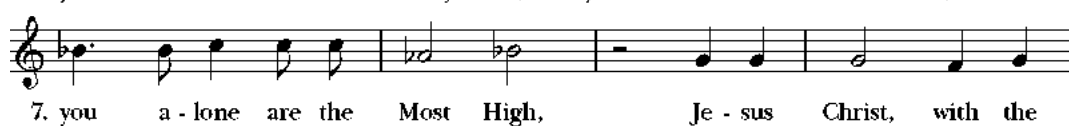
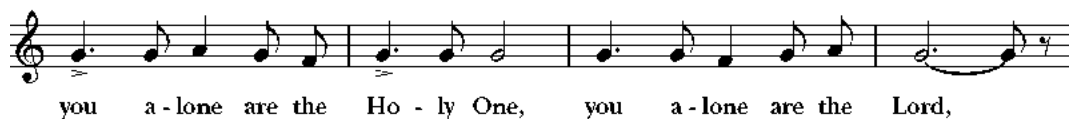
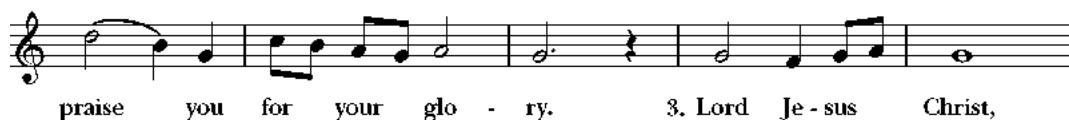
the Name all - vic - to - rious of Je - sus ex - tol:
 The great con - gre - ga - tion his tri - umph shall sing,
 The prais - es of Je - sus the an - gels pro - claim,
 and hon - or and bless - ing, with an - gels a - bove,



his king - dom is glo - rious; he rules o - ver all.
 as - crib - ing sal - va - tion to Je - sus our King.
 fall down on their fa - ces, and wor - ship the Lamb.
 and thanks nev - er - ceas - ing and in - fi - nite love.

Words: Charles Wesley (1707-1788), alt.

Music: Paderborn, melody from *Catholisch-Paderbornisches Gesang-buch*, 1765; harm. Sydney Hugo Nicholson (1875-1947)





1. Praise, my soul, the King of heav - en; To his
2. Praise him for his grace and fa - vor To his
3. Fa - ther - like he tends and spares us; Well our
4. An - gels, help us to a - dore him; You be -



1. feet thy trib - ute bring; Ran-somed, healed, re - stored, for -
2. chil - dren in dis - tress; Praise him still the same as
3. fee - ble frame he knows; In his hands he gen - tly
4. hold him face to face; Sun and moon, bow down be -



1. giv - en, Ev - er - more his prais - es sing: Al - le - lu - ia!
2. ev - er, Slow to chide and swift to bless: Al - le - lu - ia!
3. bears us, Res-cues us from all our foes. Al - le - lu - ia!
4. fore him, In his ho - ly dwell-ing place. Al - le - lu - ia!



1. Al - le - lu - ia! Praise the ev - er - last - ing King.
2. Al - le - lu - ia! Glo - rious in his faith - ful - ness.
3. Al - le - lu - ia! Wide - ly yet his mer - cy flows.
4. Al - le - lu - ia! Praise with us the God of grace.

Text: 8 7 8 7 8 7; based on Psalm 103; Henry F. Lyle, 1793-1847, alt. Music: John Goss, 1800-1880.



1. You who dwell in the shel - ter of the Lord, who a -
2. Snares of the fowl - er will nev - er cap - ture you, and
3. For to the an - gels God's giv - en a com - mand to



bide in his sha - dow for life, say to the Lord: "My
fam - ine will bring you no fear; un - der God's wings your
guard you in all of your ways; up - on their hands they will



ref - uge, my rock in whom I trust!"
ref - uge with faith - ful - ness your shield.
bear you up, lest you dash your foot a - gainst a stone.

Refrain

"And I will raise you up on ea - gle's wings,



bear you on the breath of dawn, make you to shine like the



sun, and hold you in the palm of my hand."

1 The spa - cious fir - ma - ment on high,
 2 Soon as the eve - ning shades pre - vail,
 3 What though in sol - emn si - lence all

with the all moon the blue e - ther - eal sky,
 the move moon round takes the up the won - drous tale,
 move round takes the dark ter - res - trial ball?

and span - gled heavens, a shin - ing frame,
 and night - ly to the lis - tening earth
 What though no re - al voice nor sound

their great O - rig - i - nal pro - claim,
 re - peats the sto - ry of her birth;
 a - mid their ra - diant orbs be found?

The un - wea - ried sun from day to day
 whilst all the stars that round her burn,
 In rea - son's ear that they all re - joice,

does his Cre - a - tor's power dis - play;
 and all the plan - ets in their turn,
 and ut - ter forth a glo - rious voice;

and pub - lish - es to ev - ery land
 con - firm the ri - dings, as they roll
 for ev - er sing - ing as they shine,

the work of an al - might - y hand,
 and spread the truth from pole to pole,
 "The hand that made us is di - vine."