



# ST. JOHN'S EPISCOPAL CHURCH AND PARISH DAY SCHOOL

*We welcome you here at St. John's to be met by God,  
who already knows you and loves you.*



**Sun., June 6, 2021 – 8:45 & 10:15 a.m.**  
**Second Sunday After Pentecost**

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## THE WORD OF GOD

Welcome

Prelude *Rhosymedre*

*Vaughan-Williams*

Opening Hymn *God of Grace and God of Glory*

**M-1**

Opening Acclamation

*Celebrant* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

Hymn of Praise *Glory to God*

**M-2**

Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O God, from whom all good proceeds: Grant that by your inspiration we may think those things that are right, and by your merciful guiding may do them; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading *Please be seated.*

**1 Samuel 8:4-20, 11:14-15**

All the elders of Israel gathered together and came to Samuel at Ramah, and said to him, "You are old and your sons do not follow in your ways; appoint for us, then, a king to govern us, like other nations." But the thing displeased Samuel when they said, "Give us a king to govern us." Samuel prayed to the Lord, and the Lord said to Samuel, "Listen to the voice of the people in all that they say to you; for they have not rejected you, but they have rejected me from being king over them. Just as they have done to me, from the day I brought them up out of Egypt to this day, forsaking me and serving other gods, so also they are doing to you. Now then, listen to their voice; only—you shall solemnly warn them, and show them the ways of the king who shall reign over them."

So Samuel reported all the words of the Lord to the people who were asking him for a king. He said, "These will be the ways of the king who will reign over you: he will take your sons and appoint them to his chariots and to be his horsemen, and to run before his chariots; and he will appoint for himself commanders of thousands and commanders of fifties, and some to plow his ground and to reap his harvest, and to make his implements of war and the equipment of his

chariots. He will take your daughters to be perfumers and cooks and bakers. He will take the best of your fields and vineyards and olive orchards and give them to his courtiers. He will take one-tenth of your grain and of your vineyards and give it to his officers and his courtiers. He will take your male and female slaves, and the best of your cattle and donkeys, and put them to his work. He will take one-tenth of your flocks, and you shall be his slaves. And in that day you will cry out because of your king, whom you have chosen for yourselves; but the Lord will not answer you in that day.”

But the people refused to listen to the voice of Samuel; they said, “No! but we are determined to have a king over us, so that we also may be like other nations, and that our king may govern us and go out before us and fight our battles.”

Samuel said to the people, “Come, let us go to Gilgal and there renew the kingship.” So all the people went to Gilgal, and there they made Saul king before the Lord in Gilgal. There they sacrificed offerings of well-being before the Lord, and there Saul and all the Israelites rejoiced greatly.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

### **The Psalm**

**Psalm 138**

- 1 I will give thanks to you, O Lord, with my whole heart; \*  
before the gods I will sing your praise.
- 2 I will bow down toward your holy temple  
and praise your Name, \*  
because of your love and faithfulness;
- 3 For you have glorified your Name \*  
and your word above all things.
- 4 When I called, you answered me; \*  
you increased my strength within me.
- 5 All the kings of the earth will praise you, O Lord, \*  
when they have heard the words of your mouth.
- 6 They will sing of the ways of the Lord, \*  
that great is the glory of the Lord.
- 7 Though the Lord be high, he cares for the lowly; \*  
he perceives the haughty from afar.
- 8 Though I walk in the midst of trouble, you keep me safe; \*  
you stretch forth your hand against the fury of my enemies;  
your right hand shall save me.
- 9 The Lord will make good his purpose for me; \*  
O Lord, your love endures for ever;  
do not abandon the works of your hands.

### **The Second Reading**

**2 Corinthians 4:13-5:1**

Just as we have the same spirit of faith that is in accordance with scripture —“I believed, and so I spoke” — we also believe, and so we speak, because we know that the one who raised the Lord Jesus will raise us also with Jesus, and will bring us with you into his presence. Yes, everything is for your sake, so that grace, as it extends to more and more people, may increase thanksgiving, to the glory of God.

So we do not lose heart. Even though our outer nature is wasting away, our inner nature is being renewed day by day. For this slight momentary affliction is preparing us for an eternal weight of glory beyond all measure, because we look not at what can be seen but at what cannot be seen; for what can be seen is temporary, but what cannot be seen is eternal.

For we know that if the earthly tent we live in is destroyed, we have a building from God, a house not made with hands, eternal in the heavens.

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

**Gospel Hymn** *Ye Servants of God verses 1 & 2*

**M-3**

**The Gospel**

**Mark 3:20-35**

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to Mark.

*People*            **Glory to you, Lord Christ.**

The crowd came together again, so that Jesus and his disciples could not even eat. When his family heard it, they went out to restrain him, for people were saying, “He has gone out of his mind.” And the scribes who came down from Jerusalem said, “He has Beelzebul, and by the ruler of the demons he casts out demons.” And he called them to him, and spoke to them in parables, “How can Satan cast out Satan? If a kingdom is divided against itself, that kingdom cannot stand. And if a house is divided against itself, that house will not be able to stand. And if Satan has risen up against himself and is divided, he cannot stand, but his end has come. But no one can enter a strong man’s house and plunder his property without first tying up the strong man; then indeed the house can be plundered.

“Truly I tell you, people will be forgiven for their sins and whatever blasphemies they utter; but whoever blasphemes against the Holy Spirit can never have forgiveness, but is guilty of an eternal sin”—for they had said, “He has an unclean spirit.”

Then his mother and his brothers came; and standing outside, they sent to him and called him. A crowd was sitting around him; and they said to him, “Your mother and your brothers and sisters are outside, asking for you.” And he replied, “Who are my mother and my brothers?” And looking at those who sat around him, he said, “Here are my mother and my brothers! Whoever does the will of God is my brother and sister and mother.”

*Celebrant*        The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

**The Sermon**

Ms. Georgi Funderburk

**The Nicene Creed** *Please stand as you are able; said by all.*

**We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People

*The Lector and People pray responsively. At the conclusion of each petition,*

People        **We thank you, Lord.**

### The Peace

Celebrant    The peace of the Lord be always with you.

People        **And also with you.**

*Greet one another safely in person or in the Chat section on YouTube.*

### Birthday & Anniversary Blessings

### Announcements

## THE HOLY COMMUNION

### Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

**Offertory Anthem** *I Have Chosen the Way of Truth*

*Courtney*

Hannah Wardell, soloist

### Eucharistic Prayer B

Celebrant    The Lord be with you.

People        **And also with you.**

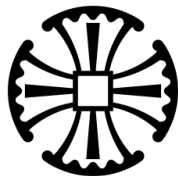
Celebrant    Lift up your hearts.

People        **We lift them to the Lord.**

Celebrant    Let us give thanks to the Lord our God.

People        **It is right to give God thanks and praise.**

Celebrant    It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. In fulfillment of his true promise, the Holy Spirit came down from heaven, lighting up on the disciples, to teach them and to lead them into all truth; uniting peoples of many tongues in the confession of one faith, and giving to your Church the power to serve you as a royal priesthood, and to preach the Gospel to all nations. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
 We proclaim his resurrection,  
 We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with John and all your saints, we may enter the

everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer** *Pray in unison.*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* Behold what you are;

*People* **May we become what we receive.**

*Celebrant* The Gifts of God for the People of God.

**COMMUNION**

*This is God's Table, and at this Table, God feeds us and blesses us with what we need to be the Church, Christ's body in the world. In the Episcopal Church, children as well as adults receive Communion, for together we are the Body of Christ. Everyone is welcome to receive Communion or a Blessing. **During Covid, the priest will come to you. Either standing or kneeling at your seat, receive the bread with open hands extended.** Consecrated gluten free wafers available. Please ask the clergy. To receive a Blessing instead of Communion, cross your hands across your chest. The minister will affirm God's blessing on you.*

*Immediately following the livestream service, Holy Eucharist will be available at the side door of the church from 11:30 a.m. – 12 noon. Please stay in your car and wear a mask.*

**Communion Anthem** *Out of the Depths*

*Scott*

**The Post-Communion Prayer** *Pray together.*

**Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

**The Blessing**

**Our worship has ended, our service now begins. Go in peace, visit the sick, remember the poor, love one another and be the Church. May the blessing of God Almighty, the Father, Son, and Holy Spirit, be among you and remain with you always. Amen.**

**Closing Hymn** *How Firm a Foundation*

**M-4**

**Dismissal**

*Celebrant* Let us go forth in the name of the Risen Christ.

*People* **Thanks be to God.**

**Postlude**

Opening Hymn *God of Grace and God of Glory**Cum Rhondda*


1 God of grace and God of glo - ry, on thy peo - ple pour thy power;  
 2 Lo! the hosts of e - vil round us scorn thy Christ, as - sail his ways!  
 3 Cure thy chil - dren's war - ring mad - ness, bend our pride to thy con - trol;  
 4 Save us from weak res - ig - na - tion to the e - vils we de - plore;

crown thine an - cient Church's sto - ry; bring her bud to glo - rious flower.  
 From the fears that long have bound us free our hearts to faith and praise:  
 shame our wan - ton, self - ish glad - ness, rich in things and poor in soul.  
 let the gift of thy sal - va - tion be our glo - ry ev - er - more.

Grant us wis - dom, grant us cour - age, for the fac - ing of this  
 grant us wis - dom, grant us cour - age, for the liv - ing of these  
 Grant us wis - dom, grant us cour - age, lest we miss thy king - dom's  
 Grant us wis - dom, grant us cour - age, serv - ing thee whom we a -

hour, for the fac - ing of this hour.  
 days, for the liv - ing of these days.  
 goal, lest we miss thy king - dom's goal.  
 dore, serv - ing thee whom we a - dore.

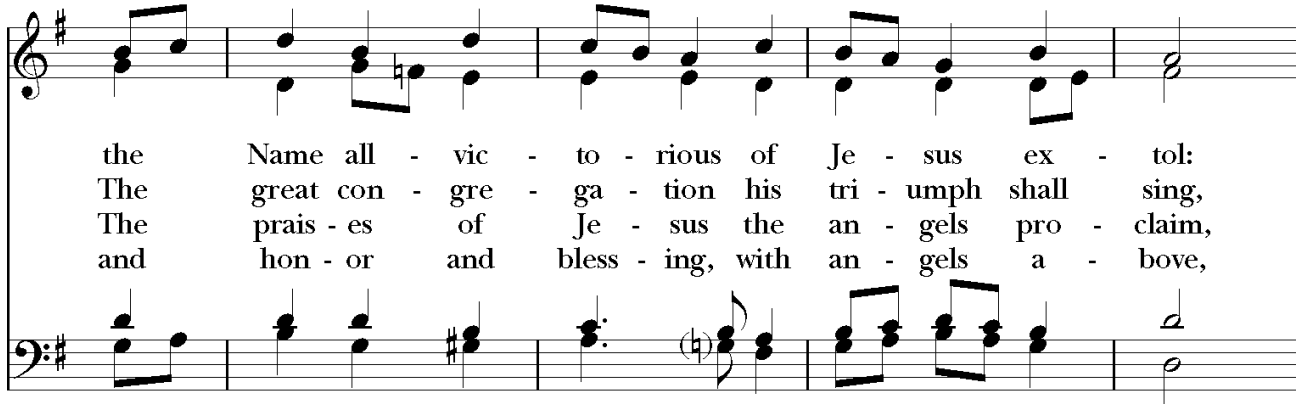
1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
 Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Gospel Hymn *Ye Servants of God, vs. 1 & 2*


1 Ye ser - vants of God, your Mas - ter pro - claim,  
 2 God rul - eth on high, al - might - y to save;  
 3 Sal - va - tion to God who sits on the throne!  
 4 Then let us a - dore, and give him his right:



and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,



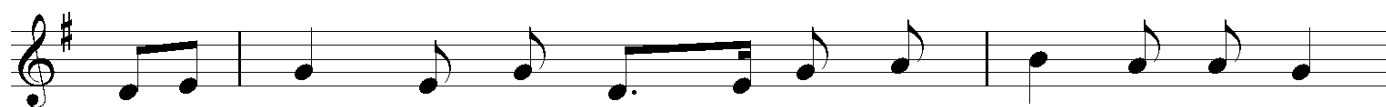
the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,



his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.



1 How firm a foun - da - tion, ye saints of the Lord,  
 2 "Fear not, I am with thee; O be not dis - mayed!  
 3 "When through the deep wa - ters I call thee to go,  
 4 "When through fier - y tri - als thy path - way shall lie,  
 5 "The soul that to Je - sus hath fled for re - pose,



1 is laid for your faith in his ex - cel - lent word!  
 2 For I am thy God, and will still give thee aid;  
 3 the riv - ers of woe shall not thee o - ver - flow;  
 4 my grace, all - suf - fi - cient, shall be thy sup - ply;  
 5 I will not, I will not de - sert to its foes;



1 What more can he say than to you he hath said,  
 2 I'll strength - en thee, help thee, and cause thee to stand,  
 3 for I will be with thee, thy trou - bles to bless,  
 4 the flame shall not hurt thee; I on - ly de - sign  
 5 that soul, though all hell shall en - deav - or to shake,



1 to you that for ref - uge to Je - sus have fled?  
 2 up - held by my right - eous, om - ni - po - tent hand.  
 3 and sanc - ti - fy to thee thy deep - est dis - tress.  
 4 thy dross to con - sume, and thy gold to re - fine.  
 5 I'll nev - er, no, nev - er, no, nev - er for - sake."

*Optional Interlude*





### Mark 3:20-35

Jesus is known for saying strange things — things that shock and surprise his audience. I wonder how his family felt when he said, “Who are my mother and brothers?” Were they hurt? Were they confused? Were they angry? Jesus’ message is clear though: those who do the will of God become family. The St. John’s community is a family through the bond and blood of Jesus Christ. Together, we are called to fulfill a purpose in the world around us. This week reflect on the Gospel and consider the following:

- 1) Who do you consider your family? What does “family” look like?
- 2) How does your Christian family support you and your service to God? How do you support theirs?
- 3) How do you go about attempting to fulfill the will of God in your life and the life of St. John’s?

### PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS

Bill Albrecht, Beverly Baker, Jacyn Baker, Carole Baumann, William Boin, Maya Bragdon, Kelly Brown, Mike Burchett, Barbara Burris, James Burroughs, Oliver Chang, Melissa Chavez, Teddy Clarke, Denise & Michael, Bill Dixon, Jeffrey Edmonds, Leslie Edmonds, Steven Edmonds, June Elder, Dan FitzGerald, Sherry FitzGerald, Amy Gebhard, George, Paige G., Tom Goetting, Ann & Matthew Graham, G Teresa, Martha Guillet, Jennette & Richard Hamilton, Natalie Cox Hennes, James “Scotty” Houston, Deb Howell, Jillian, Chris Jones, Cathy Kulpinski, Amy Lederer Shapiro, Robert Lippold, Lorraine, Reagan Lueken, Nancy Maestri, Conchata Mayfield, The Rev. Sheila McJilton, Tom & Pat Merson, Charles Miller, Bob Monkouski, Grace Oltz, Michael O’Connor, Jerry O’Neill, Emily Ortiz, Beblon Parks, Famebridge Payne, Jeannie and Bob R., Heather Schwenk, Pam Sikora, Wallace Stebbins, Elaine Thomas, Alicia Townsend, Verity Truby, James Vanderheiden, Nancy Voskuhl, Jonathan Weston-Dawkes, and Allen “Mitch” Wright.

### FOR THOSE WHO HAVE DIED:

**THE FLOWERS ON THE ALTAR** are given by Diane and Dave Standeven in memory of Diane’s mom, Ann M. Sibson.

**FOR THOSE IN HARM'S WAY:** Jonas Kelsall, Keith Scharnhorst, Barry Weimer, Kristina Randazzo, Chris Peterson, and Mike Jackson.

Our community shares the compassion of prayer with members and beyond. To have someone included on our prayer list, you may: Contact the Parish Office by phone; or email your prayer request to Tracey Stone at [tstone@stjohnsec.org](mailto:tstone@stjohnsec.org). Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.

**ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL**

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[www.stjohnsec.org](http://www.stjohnsec.org) ☞ [www.stjohnspds.org](http://www.stjohnspds.org)

Sundays, 8:45 & 10:15 a.m.: In-person Worship in the Historic Church

Sundays, 10:15 a.m.: Livestream Worship on YouTube (<https://bit.ly/SJEC-YouTube>)

Sundays, 10:15 a.m.: Korean-language Worship in Resurrection Chapel

Every Evening, 9:00 p.m.: Compline on Facebook Live (<https://www.facebook.com/stjohnsec.org>)

Find more worship information at <https://www.stjohnsec.org>

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**CLERGY & STAFF**

**The Rev. Ann M. Ritonia**

*Rector*

**The Rev. Stephen Hagerty**

*Senior Associate Rector for Discipleship*

**The Rev. Dr. Katrina L. Grusell**

*Associate Rector for Pastoral Care*

*& UMBC Chaplain*

**The Rev. Joanne Tetrault**

*Associate Rector for Children's Ministries*

*& Parish Day School Chaplain*

**The Rev. Barnabas Lee**

*Assistant Rector for Asian Ministries*

**The Rev. J. Joseph Hart**

*Assisting Clergy*

**Mr. Jason Largent**

*Director of Music Ministries*

**Mr. Eric Tich**

*All Saints Hall Music Coordinator*

**Ms. Georgi Funderburk**

*Interim Youth Minister*

**VESTRY**

**Ken Wireman**

*Senior Warden*

**Mike Salmons**

*Junior Warden*

**Ann Corbett**

*Treasurer*

**Beth Mackey**

*Registrar*

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Katie Baughman

Scot Millen

Mike Runge

Phil Stackhouse

**Class of 2023**

Ann Corbett

Vivian Stone

Eric Tich

Susan Watts

**Class of 2024**

Sarah Nelson

Jason Sutula

Jennifer Wamble

Kara Zaron

**Ex-Officio: Ji Su Hong**



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***Thank you to all who made this worship possible!***