



ST. JOHN'S EPISCOPAL CHURCH
AND PARISH DAY SCHOOL



ST. JOHN'S
PARISH DAY SCHOOL

*We strive to bring all people to a closer relationship
with God and each other in Jesus Christ.*

Sunday, October 25, 2020 – 10:15 a.m.
The Twenty-First Sunday after Pentecost

HOLY EUCHARIST | THE WORD OF GOD

Music pages are indicated in blue and can be found near the back of the bulletin.

Prelude *Take A Moment*

Will Reagan

Welcome

Entrance Hymn *God Surely Knows*

M-1

Opening Acclamation

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Hymn of Praise *Jubilate Deo*

M-2

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Almighty and everlasting God, increase in us the gifts of faith, hope, and charity; and, that we may obtain what you promise, make us love what you command; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading *Please be seated.*

Leviticus 19:1-2,15-18

The Lord spoke to Moses, saying: Speak to all the congregation of the people of Israel and say to them: You shall be holy, for I the Lord your God am holy.

You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. You shall not go around as a slanderer among your people, and you shall not profit by the blood of your neighbor: I am the Lord.

You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord.

Lector The Word of the Lord.

People **Thanks be to God.**

- 1 Happy are they who have not walked in the counsel of the wicked, *
nor lingered in the way of sinners,
nor sat in the seats of the scornful!
- 2 Their delight is in the law of the LORD, *
and they meditate on his law day and night.
- 3 They are like trees planted by streams of water,
bearing fruit in due season, with leaves that do not wither; *
everything they do shall prosper.
- 4 It is not so with the wicked; *
they are like chaff which the wind blows away.
- 5 Therefore the wicked shall not stand upright when judgment comes, *
nor the sinner in the council of the righteous.
- 6 For the LORD knows the way of the righteous, *
but the way of the wicked is doomed.

The Second Reading *Please be seated.*

1 Thessalonians 2:1-8

You yourselves know, brothers and sisters, that our coming to you was not in vain, but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. For our appeal does not spring from deceit or impure motives or trickery, but just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals, but to please God who tests our hearts. As you know and as God is our witness, we never came with words of flattery or with a pretext for greed; nor did we seek praise from mortals, whether from you or from others, though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Lector The Word of the Lord.

People **Thanks be to God.**

The Gospel Hymn *The Greatest of These*

M-3

The Gospel of the Lord *Please stand.*

Matthew 22:34-46

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When the Pharisees heard that Jesus had silenced the Sadducees, they gathered together, and one of them, a lawyer, asked him a question to test him. "Teacher, which commandment in the law is the greatest?" He said to him, "You shall love the Lord your God with all your heart, and with all your soul, and with all your mind.' This is the greatest and first commandment. And a second is like it: 'You shall love your neighbor as yourself.' On these two commandments hang all the law and the prophets."

Now while the Pharisees were gathered together, Jesus asked them this question: “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” He said to them, “How is it then that David by the Spirit calls him Lord, saying,

“The Lord said to my Lord,
“Sit at my right hand,
until I put your enemies under your feet”?”

If David thus calls him Lord, how can he be his son?” No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon *Please be seated.*

The Rev. Dr. Katrina Grussell

The Baptismal Covenant *Please stand as you are able.*

Celebrant Dear Friends, through Baptism we are raised to new life in Christ. I call upon you now to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works, and promised to serve God faithfully in his holy Catholic Church.

Celebrant Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Celebrant Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Celebrant Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Celebrant Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Celebrant Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

People **I will, with God's help.**

Celebrant Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Celebrant Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Celebrant Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Prayers of the People *Remain standing.*

The Lector and People pray responsively. At the conclusion of each petition,

Lector Let us pray;
People **Lord, hear our prayer.**

Prayer for Our Country *Read in unison.*

Almighty God, who hast given us this good land for our heritage: We humbly beseech thee that we may always prove ourselves a people mindful of thy favor and glad to do thy will. Bless our land with honorable industry, sound learning, and pure manners. Save us from violence, discord, and confusion; from pride and arrogance, and from every evil way. Defend our liberties, and fashion into one united people the multitudes brought hither out of many kindreds and tongues. Endue with the spirit of wisdom those to whom in thy Name we entrust the authority of government, that there may be justice and peace at home, and that, through obedience to thy law, we may show forth thy praise among the nations of the earth. In the time of prosperity, fill our hearts with thankfulness, and in the day of trouble, suffer not our trust in thee to fail; all which we ask through Jesus Christ our Lord. **Amen.**

The Peace *Remain standing.*

Celebrant The Peace of the Lord be always with you.
People **And also with you.**

Announcements

THE HOLY COMMUNION

Offertory Sentence

If you are offering your gift at the altar, and there remember that your sister or brother has something against you, leave your gift there before the altar and go; first be reconciled to your sister or brother, and then come and offer your gift.

Offertory

Text "SJEC" to 73256 or donate at www.stjohnsec.org under "Give Online."

Offertory Hymn *Man in the Middle*

M-4

Eucharistic Prayer A *Remain standing as you are able.*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might. Hea - ven and earth

6
are filled with Your glo - ry. Ho - san - na in the high - est. Ho -

11
san - na in the high - est. Bless - ed is He who comes in the name of the

16
Lord. Ho - san - na in the high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith,

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and

serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to sing,

Our Father *Sung.*

M-5

Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Celebrant Behold what you are;

People **May we become what we receive.**

Spiritual Communion Prayer *Pray in unison.*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Immediately following the livestream service, Holy Eucharist will be available at the side door of the church from 11:30 a.m. until 12 noon.

Communion Hymn *Be Not Afraid*

M-6

The Post-Communion Prayer *Pray together.*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. **Amen.**

The Blessing

God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. **Amen.** (source: Celtic)

Closing Hymn *Circle of Light*

M-7

Dismissal

Celebrant Alleluia, alleluia. Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia, alleluia.**

Postlude





“Hear, O Israel: The Lord is our God, the Lord alone. You shall love the Lord your God with all your heart, and with all your soul, and with all your might.” These words from the sixth chapter of Deuteronomy are at the heart of Jewish liturgy and life. In today’s gospel, Jesus speaks to the Pharisees about the timeless centrality of this command for the faithful. At a time when people were anticipating a Messiah, yet despairing under Roman occupation and poverty, many were spiritually disoriented. The mandates and rules of the religious elite were not drawing people closer to God. The holiness of the people—sought through the law and prophets—was not being realized. In today’s gospel, Jesus reorients the faithful to the fundamentals of holiness: of loving God completely and loving others.

- 1.) Can you recall a time when you were lost? How did you reorient yourself? What tools did you use?
- 2.) Has the pandemic left you disoriented?
- 3.) What has been spiritually grounding for you in 2020? Are there specific practices that have been helpful for you? Would you be willing to share your insights with parishioners by submitting an article to “Voices of St. John’s 2020” in the weekly *Blessings* e-news? (voices@stjohnsec.org)



INCLUSIVITY STATEMENT

At St. John’s all are welcome! Wherever you find yourself on your faith journey; whatever you are believing or doubting; whether you are married, partnered or single; whatever your physical or mental abilities; no matter your age or economic status, race or ethnicity, sexual orientation or gender identity: we welcome you here to be met by God, who already knows you and loves you.



PRAYER LIST

Then Jesus said, "Come to me all of you who are weary and carry heavy burdens, and I will give you rest."

~Matthew 11:28

PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS

Jean Alfano, Alma, Barry Baker, Beverly Baker, Jacyn Baker, Robyn Bates, Steve Belknap, William Eric Boin, David Bryant, Barbara Burris, Oliver Chang, Melissa Chavez, Frank Chi, Teddy Clarke, Matt Cremen, Carolyn Danaher, Laura Davis, Diane, Jeffrey Edmonds, Leslie Edmonds, Steven Edmonds, John Elder, June Elder, Brian & Melissa Ellison, Debi Gable, Ralph Gallaway, Amy Gebhard, George, The Rev. Douglas Gillaspay, Tom Goetting, Hope Ireland Goebel, Gary Good, John Green, Jennette & Richard Hamilton, The Rev. Randy Haycock, Natalie Cox Hennes, James Houston, Sarah Husted, Jennifer, Joe, Joel, Johnny & the Peterson Family, Chris Jones, Marge Jones, Haeng-Shik Kim, Terry Kreft, Cathy Kulpinski, Ann & Richard Lawson, Christine Lee, Robert Lippold, Jill Mackey, Nancy Maestri, Jim McCormick, Latrell McGregor, Melanie, Emily Mello, Carol Mello, Tom Merson, Michael, Charles Miller, Bob Monouski, Johnny Morris, Bill Mulligan, Cheryl Neely, Stephen Norris, Jerry O'Neill, Famebridge Payne, Steven Peck, Betty Porreca, Diane & John Poynor, Lauren Ralston, Maureen Reddy, Rick, Ruth, Dan Ryan, Marilyn Scala, Connie Scholl, Heather Schwenk, Eric Scott, Shirley & Jack, Shirley, Pam Sikora, Lauren Smith, Emmie & Elena Staley, Patricia Stebbins, Sue, Aaron Tagbo, Karin Tourtellotte, Jim Truby, Verity Truby, Michael Turmala, Jennifer Tang Turner, James Vanderheiden, Chris Walsh, Sr., Victoria Weimer, Donald Welch, Jonathan Weston-Dawkes, Allen "Mitch" Wright, Jim Wright, Jerry Yatsko, and Kelly Zoller.

FOR THOSE WHO HAVE DIED:

FOR THOSE IN HARM'S WAY: Jonas Kelsall, Keith Scharnhorst, Barry Weimer, Kristina Randazzo, Chris Peterson, Mike Jackson, and Scott Geist.

FOR OUR NATION

THE FLOWERS ON THE ALTAR are given by Steve Belknap in loving memory of Jean Belknap on the date of their wedding anniversary.

Our community shares the compassion of prayer with members and beyond. To have someone included on our prayer list, you may: Contact the Parish Office by phone; or email your prayer request to Tracey Stone at tstone@stjohnsec.org. Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.

Entrance Hymn *God Surely Knows*

Newman & Russell



God sure - ly knows what goes on in the heart of a sin - ner. It's
Two thou - sand years have gone by now since he walked a - mong us. His



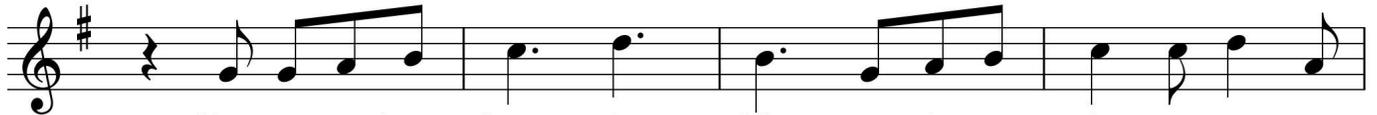
not for the right - eous, but sin - ners that He came to save. _____ He's
mes - sage is clear so that you might be saved here to - day.



God gave His son so the world that He loved would not per - ish. He
call - ing for you to re - pent so that you'll be for - giv - en, then



died for our sins, but on the third day he rose from the grave.
deny your - self, pick up the ___ cross ___ and walk in His way!



Now we can have hope in Him cause Je - sus takes a - way our



sin. He's the a - ton - ing sa - cri - fice. Je - sus He came here to save

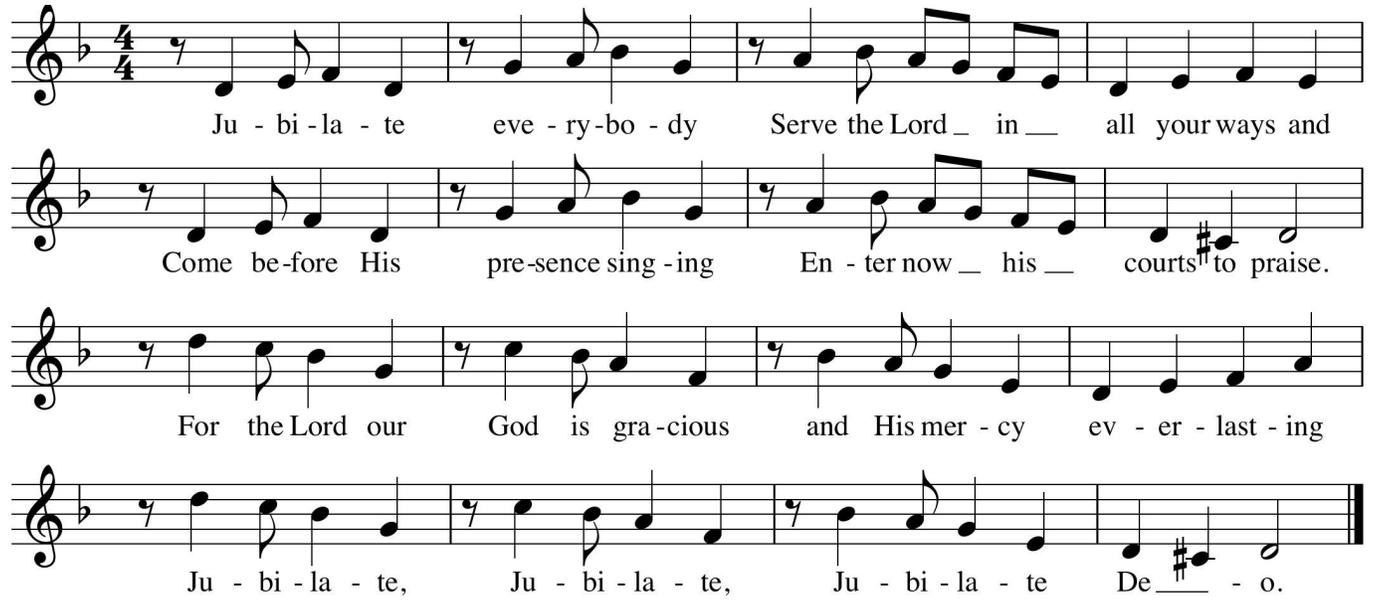


Al - le - lu - ia He rose from the grave! grave! _____

M-2

Hymn of Praise *Jubilate Deo*

Dunn



Ju - bi - la - te eve - ry - bo - dy Serve the Lord in all your ways and
Come be - fore His pre - sence sing - ing En - ter now his courts to praise.
For the Lord our God is gra - cious and His mer - cy ev - er - last - ing
Ju - bi - la - te, Ju - bi - la - te, Ju - bi - la - te De - o.

Gospel Hymn *The Greatest of These*

$\text{♩} = 150$

G G sus2 D sus4 D C sus2 C C sus2 C

9 G G sus2 D sus4 D C sus2 C

Spea - king in tongues pro - phe - cies sent from a - bove -
 God makes us strong build - ing us from the ground up -

15 C sus2 C G G sus2 D sus4 D C sus2

- - Wis - dom and strength don't mean a thing with - out love -
 - - Ma - ny a voice speak to u - nite us in love -

22 C C sus2 C Am

- - - - Earth - ly do - ings
 - - - - One foun - da - tion

27 Em C sus2 C C sus2 C

ne - ver will be e - nough - with - out love - so
 on the shoul - ders of God - ris - ing up - so

33 C C sus2 G G sus2 Em

I'll give you hope love and true faith but the great - est of these will be love -

39 D sus4 D C C sus2 G G sus2 Em

- - I'll give you hope love and true faith but the great - est of

46 D C sus2 C C sus2

these will be love - - - the great - est of these will be love -

51 G G sus2 D sus4 D C sus2 C C sus2 C

continued

The Greatest of These (continued from M-3)

59 F C C sus2
Love is the lang - uage of mean - ing - and

63 F C C sus2 F
song is the word - of the heart - Love pro-TECTS al-ways trusts

69 C C sus2 Am Em D sus4 D
al - ways hopes - in it I'm ful - ly known -

75 C C sus2 G G sus2 Em
I'll give you hope love and true faith but the great-est of these will be love -

81 D sus4 D C C sus2 G G sus2
- - I'll give you hope love and true faith but the

87 Em D C sus2 C C C sus2
great-est of these will be love - - I'll give you hope

93 G G sus2 Em D sus4 D
love and true faith but the great-est of these will be love -

99 C C sus2 G G sus2 Em
I'll give you hope love and true faith but the great - est of

104 D C sus2 C Am G
these will be love - - - the great-est of these will be love -

109 D sus4 D C sus2 G G sus2
- - the great-est of these will be love

115 D sus4 D C sus2 C C sus2
- - - -

Offertory Hymn *Man in the Middle*

Three men on the moun-tain,



10 up on cal-var - y, and the man in the mid-dle was Je - sus, and He died for you and me.



16 Well the man on the left was a sin-nin' man, tied —
Well the man on the right was a sin-ner, too, but he was



22 to the cross he bled, he could have been for - gi - v - en, but he mocked the Lord in - stead. —
sor - ry for his sins, he asked the Lord's for - gi - ve - ness, and Je - sus said to him, —



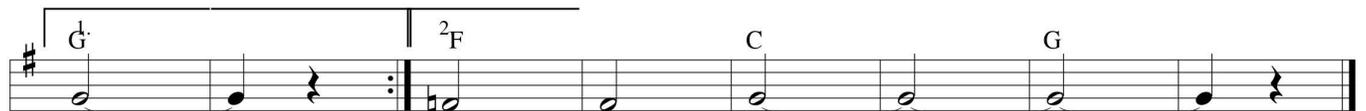
28 — You say you are the son of God, — they nailed you to that tree, come
— Fear not fear not this earthly death, — be - fore this day is o'er, you'll



34 down come down and sa - ve us, if — God your fa - ther be. Three men on the
be with me in pa - ra - dise, on — hea - ven's gold - en shore.



40 moun-tain, up on cal-var - y, and the main in the mid-dle was Je - sus, and He died for you and



46 me. — me. —

Our Father

Jim Strathdee

Sung as a call and response. Congregation sings words in parentheses.

Our Father (*Our Father*)

Who art in heaven (*Who art in heaven*)

Hallowed be Thy name (*Hallowed be Thy name*)

Thy kingdom come (*Thy kingdom come*)

Thy will be done (*Thy will be done*)

On earth (*On earth*)

As it is in heaven (*As it is in heaven*)

Give us this day (*Give us this day*)

The food we need (*The food we need*)

And forgive our sins (*And forgive our sins*)

As we forgive those (*As we forgive those*)

Who sin against us all (*Who sin against us all*)

And lead us not (*And lead us not*)

Into temptation (*Into temptation*)

But deliver us (*But deliver us*)

From all evil (*From all evil*)

UNISON: *For thine is the kingdom, and the power, and the glory forever*

Forever (*Forever*)

And ever (*And ever*)

UNISON: *Hallowed be Thy name.*

Communion Hymn *Be Not Afraid*

M-6
Dufford



You shall
If you



cross the bar-ren de - sert, — but you shall not die of thirst. You shall
pass through rag-ing wa - ters — in the sea you shall not drown. If you
Bless - ed are — your poor — for the King-dom shall be theirs. Blest are



wan - der far in safe - ty — though you do not know the way. You shall
walk a - mid the burn - ing flames you shall not be harmed If you
you who weep and mourn — for — one day you shall laugh And if



speak your words in for - eign lands and they will un - der -
stand be - fore the pow'r of hell and death is at your
wick - ed men in - sult and hate you all be - cause of



stand. You shall see the face of God and live. —
side. Know that I am with you through it all. —
Me. Bless - ed — bless - ed are — you. —



Be not — a - fraid. — I go be - fore you al-ways, Come, fol-low



me — and I will give you rest. —

M-7

Closing Hymn *Circle of Light*

Traditional

E E7 A A#° E B7 E

8

In a cir - cle of fire in a cir - cle of light
 In a cir - cle of light in a cir - cle of peace
 In a cir - cle of peace in a cir - cle of friends
 In a cir - cle of friends in a cir - cle of song
 In a cir - cle of song in a cir - cle of fire
 In a cir - cle of fire in a cir - cle of light

12

Come to - ge - ther come to sing - come to this night
 You can lay - your bur - dens down and be re - leased.
 Leave your trou - bles at the door and start a - gain
 Ev - ery frog and ev - ery spar - row sing a long
 Catch the spark that sets you bla - zing with de - sire
 Come to - ge - ther come to sing - come to this night

16

Come on - sis - ters come on - bro - thers climb on board and hang on tight
 Ev - ry heart is hung - ry come on wel - come to the feast
 No more whis - pring in the sha - dows come on join the an - gel band
 If they told you to be si - lent you can show them they were wrong
 Ev - ery voice can move a moun - tain ev - ery breath can be a choir
 Let it e - cho in the val - ley let it ring from the moun - tain

20

We're tak - ing flight in a cir - cle of light
 of har - mo - nies in a cir - cle of peace
 and lend a hand in a cir - cle of friends
 It'll make you strong in a cir - cle of song
 and we'll con - spire in a cir - cle of fire.
 height we're tak - ing flight in a cir - cle of light

24

Gonna set things right in a cir - cle of light

28

Gonna sing all night in a cir - cle of light.

A#° E B7 E E

ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

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Office Hours: Mon. - Thurs. 9 a.m. to 4 p.m.; Fri. Closed

www.stjohnsec.org ☞ www.stjohnspds.org

Sundays, 10:15 a.m.: Livestream Worship on YouTube

Every Evening, 9:00 p.m.: Compline on Facebook Live

Find more worship information at <https://www.stjohnsec.org>

CLERGY & STAFF

The Rev. Ann M. Ritonia
Rector

The Rev. Stephen Hagerty
Associate Rector for Discipleship

The Rev. Dr. Katrina L. Grusell
*Associate Rector of Pastoral Care
& UMBC Chaplain*

The Rev. Joanne Tetrault
*Associate Rector for Children's Ministries
& Parish Day School Chaplain*

The Rev. Barnabas Lee
Assistant Rector for Asian Ministries

The Rev. J. Joseph Hart
Assisting Clergy

Mr. Jason Largent
Director of Music Ministries

Mr. Eric Tich
All Saints Hall Music Coordinator

Ms. Colleen Citrano
Director of Youth Ministry

VESTRY

Ken Wireman
Senior Warden

Bob Cecil
Junior Warden

Jordan Schlick
Treasurer

Emily Murphy
Registrar



Class of 2021
Lauren Brown
Peace Okoya
Mike Sullivan
Kara Zaron

Class of 2022
Katie Baughman
Jackie Cumello
Mike Runge
Phil Stackhouse

Class of 2023
Ann Corbett
Vivian Stone
Eric Tich
Susan Watts

Ex-Officio: Ji Su Hong

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Thank you to all who made this worship possible!