



# ST. JOHN'S EPISCOPAL CHURCH AND PARISH DAY SCHOOL



**ST. JOHN'S**  
PARISH DAY SCHOOL

*We strive to bring all people to a closer relationship  
with God and each other in Jesus Christ.*

**Sunday, January 24, 2021 – 10:15 a.m.**  
**The Third Sunday after the Epiphany**

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## HOLY EUCHARIST | THE WORD OF GOD

*Music pages are indicated in blue and can be found near the back of the bulletin.*

**Prelude** *Be Thou Near Me*  
St. John's Ringers

*Bach/Wagner*

**Welcome**

**Entrance Hymn** *Christ for the World We Sing*

**M-1**

**Opening Acclamation**

**BCP 355**

*Celebrant* Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.  
**Amen.**

**Hymn of Praise** *Glory to God*

**M-2**

**Collect of the Day**

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Reading** *Please be seated.*

**Jonah 3:1-5, 10**

The word of the LORD came to Jonah a second time, saying, "Get up, go to Nineveh, that great city, and proclaim to it the message that I tell you." So Jonah set out and went to Nineveh, according to the word of the LORD. Now Nineveh was an exceedingly large city, a three days' walk across. Jonah began to go into the city, going a day's walk. And he cried out, "Forty days more, and Nineveh shall be overthrown!" And the people of Nineveh believed God; they proclaimed a fast, and everyone, great and small, put on sackcloth.

When God saw what they did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

*Lector* The Word of the Lord.

*People* **Thanks be to God.**

- 6 For God alone my soul in silence waits; \*  
truly, my hope is in him.
- 7 He alone is my rock and my salvation, \*  
my stronghold, so that I shall not be shaken.
- 8 In God is my safety and my honor; \*  
God is my strong rock and my refuge.
- 9 Put your trust in him always, O people, \*  
pour out your hearts before him, for God is our refuge.
- 10 Those of high degree are but a fleeting breath, \*  
even those of low estate cannot be trusted.
- 11 On the scales they are lighter than a breath, \*  
all of them together.
- 12 Put no trust in extortion;  
in robbery take no empty pride; \*  
though wealth increase, set not your heart upon it.
- 13 God has spoken once, twice have I heard it, \*  
that power belongs to God.
- 14 Steadfast love is yours, O Lord, \*  
for you repay everyone according to his deeds.

**The Second Reading** *Please be seated.*

**1 Corinthians 7:29-31**

I mean, brothers and sisters, the appointed time has grown short; from now on, let even those who have wives be as though they had none, and those who mourn as though they were not mourning, and those who rejoice as though they were not rejoicing, and those who buy as though they had no possessions, and those who deal with the world as though they had no dealings with it. For the present form of this world is passing away.

*Lector*        The Word of the Lord.  
*People*        **Thanks be to God.**

**The Gospel Hymn** *Jesus Calls Us O'er the Tumult*

**M-3**

**The Gospel of the Lord** *Please stand.*

**Mark 1:14-20**

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*        **Glory to you, Lord Christ.**

After John was arrested, Jesus came to Galilee, proclaiming the good news of God, and saying, "The time is fulfilled, and the kingdom of God has come near; repent, and believe in the good news."

As Jesus passed along the Sea of Galilee, he saw Simon and his brother Andrew casting a net into the sea—for they were fishermen. And Jesus said to them, “Follow me and I will make you fish for people.” And immediately they left their nets and followed him. As he went a little farther, he saw James son of Zebedee and his brother John, who were in their boat mending the nets. Immediately he called them; and they left their father Zebedee in the boat with the hired men, and followed him.

*Celebrant*     The Gospel of the Lord.  
*People*        **Praise to you, Lord Christ.**

**The Sermon** *Please be seated.*

The Rev. Dr. Katrina Grusell

**The Nicene Creed** *Please stand as you are able; said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

**Prayers of the People** *Remain standing.*

The Lector and People pray responsively. At the conclusion of each petition,

*Lector*        God of Grace;  
*People*        **Hear our Prayer.**

**Confession**

*Celebrant*     Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*All*            Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

## Absolution

*Celebrant* Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

**The Peace** *Remain standing.*

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

## Announcements

### THE HOLY COMMUNION

#### Offertory Sentence

Let us with Gladness present the offerings and oblations of our life and labor to the Lord.

#### Offertory

Text "SJEC" to 73256 or donate at [www.stjohnsec.org/give](http://www.stjohnsec.org/give).

**Offertory Anthem** *10,000 Reasons, Bless the Lord, O My Soul*  
St. John's Ringers

*Redman/Compton*

**Eucharistic Prayer A** *Remain standing as you are able.*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Because in the mystery of the Word made flesh, you have caused a new light to shine in our hearts, to give the knowledge of your glory in the face of your Son Jesus Christ our Lord. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
 heaven and earth are full of your glo - ry. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.  
 Blessed is he who comes in the name of the Lord. Ho -  
 san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith,

*Celebrant and People*

**Christ has died.**

**Christ is risen.**

**Christ will come again.**

*Celebrant*

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the

joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

### **The Lord's Prayer**

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **Breaking of the Bread**

*Celebrant* Alleluia! Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia!**

*Celebrant* Behold what you are;

*People* **May we become what we receive.**

### **Spiritual Communion Prayer** *Pray in unison.*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

*Immediately following the livestream service, Holy Eucharist will be available at the side door of the church from 11:30 a.m. – 12 noon. Please stay in your car and wear a mask.*

**Communion Hymn** *Lord, You Have Come to the Lakeshore*

*Cesareo Gabarain*

*Dawn Lanzolotti Luedtke, solo*

### **The Post-Communion Prayer** *Pray together.*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

### **The Blessing**

May the Sun of Righteousness shine upon you and scatter the darkness from before your path; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. Amen.

**Closing Hymn** *O Zion Haste*

**M-4**

### **Dismissal**

*Celebrant* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

**Postlude** *Postlude in C*

*Henry Smart*

## Reflection

Today, we return to the Gospel of Mark. Mark's narrative is a drumbeat of urgency, rhythmically beating the steady call to discipleship. In the first chapter, Jesus immediately starts the gathering of men and women who will be molded into a community of faithful disciples. He gathers ordinary people, many of whom society deems "unclean." To them, he proclaims that the kingdom of God has come near. The long-awaited inbreaking of God into history is at hand in Jesus. The transcendent Holy One is revealed in the flesh in Jesus of Nazareth, and like all divine revelations, demands a response. All the while, the drumbeat continues. Now is the time to receive the receive the mercy and love of God. Now is the time to respond.

As last year ended, many of us were looking forward to a new beginning. The collective trauma of 2020, the sadness, the grief, wore us down as individuals and as a nation. Much healing needs to be done as the bereaved mourn and much transformation is required in our common life as Americans. Perhaps if we let the drumbeat of Mark's Gospel draw our attention to the saving power of Jesus Christ, we will have the courage, empathy, and common purpose to become co-healers of this hurting world. We believe that the kingdom of God has come to us in Jesus Christ. Now is the time to proclaim that Good News in our lives and our actions.

1. The season of Epiphany invites us to remember that Jesus is revealed to ordinary people again and again. Were there moments in 2020 when Jesus' love became evident to you, perhaps unexpectedly? How have you integrated those moments into your memories of 2020 to increase gratitude and deepen your faith?
2. Where do you experience a sense of urgency in your life right now? Does it feel more like joyful expectation or anxiety, or a little of both? What steps do you take to channel that energy into positive actions in your own life? For the life of the world?
3. Considering the year ahead, what are your biggest hopes? How can your hopes be realized through the power of Christ in St. John's community?

### PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS

*Alma, Autumn Aje, Beverly Baker, Jacyn Baker, Frederick Berg, Virginia Berg, William Eric Boin, Maya Bragdon, Kelly Brown, Cathy, Oliver Chang, Melissa Chavez, Teddy Clarke, Diane, Jeffrey Edmonds, Leslie Edmonds, Steven Edmonds, June Elder, Amy Gebhard, George, Tom Goetting, Frank Grondahl, James Grubb, Jennette & Richard Hamilton, The Rev. Randy Haycock, Natalie Cox Hennes, Chris Jones, Kathy & Joe, Kathryn & Jim, James Kreckel, Cathy Kulpinski, Amy Lederer Shapiro, Nancy Maestri, Emily Mello, Carol Mello, Tom & Pat Merson, Michael, Charles Miller, Bob Monkouski, Jerry O'Neill, Beblon Parks, Famebridge Payne, Pete Riker, Marilyn Scala, Heather Schwenk, Shirley & Jack, Pam Sikora, Kim & Rodney Smith, Lauren Smith, Wallace Stebbins, Bettie Sullivan, Joell Szachara, Karin Tourtellotte, Alicia Townsend, Jim & Verity Truby, Michael Turmala, Jennifer Turner, James Vanderheiden, and Allen "Mitch" Wright.*

**FOR THOSE WHO HAVE DIED:** *Christopher J. Walsh III*

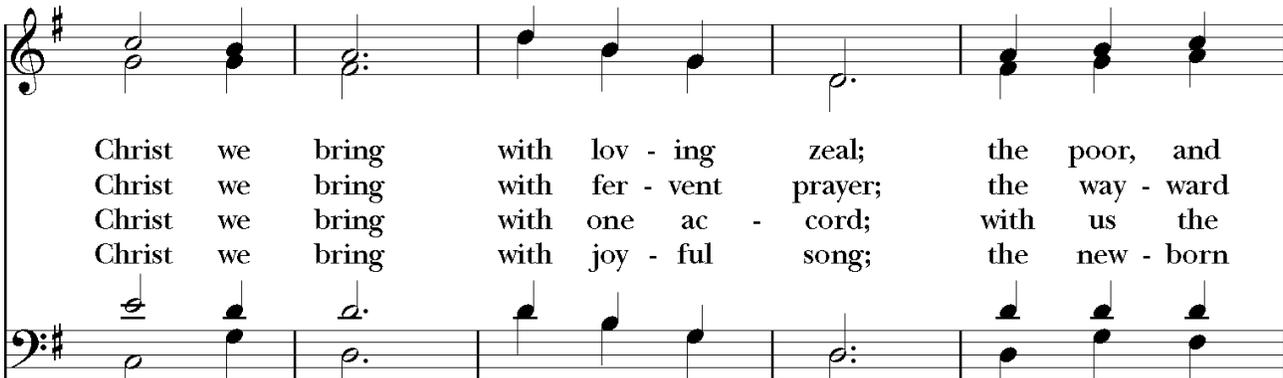
**FOR THOSE IN HARM'S WAY:** *Jonas Kelsall, Keith Scharnhorst, Barry Weimer, Kristina Randazzo, Chris Peterson, Mike Jackson, and Scott Geist.*

**THE FLOWERS ON THE ALTAR** *are given by Mars Fletcher in memory of her father, Bob J. Fletcher.*

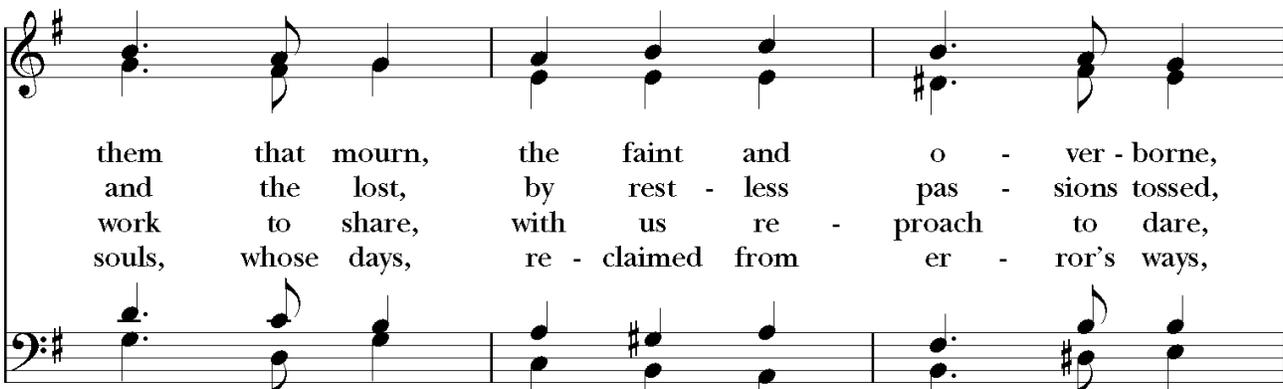
*Our community shares the compassion of prayer with members and beyond. To have someone included on our prayer list, you may: Contact the Parish Office by phone; or email your prayer request to Tracey Stone at [tstone@stjohnsec.org](mailto:tstone@stjohnsec.org). Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.*



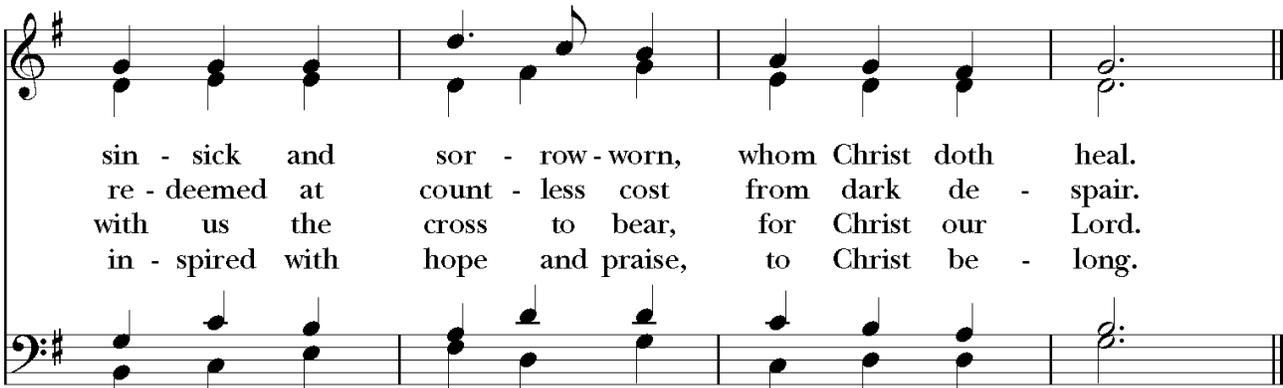
1 Christ for the world we sing! The world to  
 2 Christ for the world we sing! The world to  
 3 Christ for the world we sing! The world to  
 4 Christ for the world we sing! The world to



Christ we bring with lov - ing zeal; the poor, and  
 Christ we bring with fer - vent prayer; the way - ward  
 Christ we bring with one ac - cord; with us the  
 Christ we bring with joy - ful song; the new - born



them that mourn, the faint and o - ver - borne,  
 and the lost, by rest - less pas - sions tossed,  
 work to share, with us re - proach to dare,  
 souls, whose days, re - claimed from er - ror's ways,



sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

1. Glo - ry to God in the high - est, and  
peace to his peo - ple on earth. 2. Lord God, heaven - ly  
King, al - mighty God and Fa - ther, we wor - ship you, we  
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus  
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
take a - way the sin of the world: have mer - cy  
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
ceive our prayer. 6. For you a - lone are the Ho - ly One,  
you a - lone are the Lord, 7. you a - lone are the Most  
High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
glo - ry of God the Fa - ther. A - men.

The musical score is written on ten staves in a single system. It begins with a treble clef and a key signature of one flat (B-flat). The melody is primarily composed of quarter and eighth notes, with some rests. There are several triplet markings (indicated by a '3' over a bracket) in measures 10, 12, and 18. The piece concludes with a double bar line.

*Unison or harmony*

1 Je - sus calls us; o'er the tu - mult  
 2 as, of old, Saint An - drew heard it  
 3 Je - sus calls us from the wor - ship  
 4 In our joys and in our sor - rows,  
 5 Je - sus calls us! By thy mer - cies,

1 of our life's wild, rest - less sea, day by day his  
 2 by the Gal - i - le - an lake, turned from home and  
 3 of the vain world's gold - en store; from each i - dol  
 4 days of toil and hours of ease, still he calls, in  
 5 Sa - vior, make us hear thy call, give our hearts to

1 clear voice sound - eth, say - ing, "Chris - tian, fol - low me;"  
 2 toil and kin - dred, leav - ing all for his dear sake.  
 3 that would keep us, say - ing, "Chris - tian, love me more."  
 4 cares and plea - sures, "Chris - tian, love me more than these."  
 5 thine o - be - dience, serve and love thee best of all.

Closing Hymn *O Zion Haste*

O Zi - on, haste, thy mis - sion high ful - fill - ing,  
Pro - claim to ev - ery peo - ple, tongue, and na - tion  
Send her - alds forth to bear the mes - sage glo - rious;  
He comes a - gain! O Zi - on, ere thou meet him,

to tell to all the world that God is Light;  
that God, in whom they live and move, is Love:  
give of thy wealth to speed them on their way;  
make known to ev - ery heart his sav - ing grace;

that he who made all na - tions is not will - ing  
tell how he stooped to save his lost cre - a - tion,  
pour out thy soul for them in prayer vic - to - rious  
let none whom he hath ran - somed fail to greet him,

one soul should fail to know his love and might.  
and died on earth that all might live a - bove.  
till God shall bring his king - dom's joy - ful day.  
through thy ne - glect, un - fit to see his face.

*Refrain*

Pub - lish glad ti - dings: ti - dings of peace,

ti - dings of Je - sus, re - demp - tion and re - lease.

**ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL**

9120 Frederick Road ☞ Ellicott City, MD 21042

Office: 410-461-7793 ☞ Clergy On-call Phone: 443-538-2806

Office Hours: Mon. - Thurs. 9 a.m. to 4 p.m.; Fri. Closed

www.stjohnsec.org ☞ www.stjohnspds.org

*Sundays, 10:15 a.m.: Livestream Worship on YouTube*

*Every Evening, 9:00 p.m.: Compline on Facebook Live*

*Find more worship information at <https://www.stjohnsec.org>*

**CLERGY & STAFF**

**The Rev. Ann M. Ritonia**  
*Rector*

**The Rev. Stephen Hagerty**  
*Associate Rector for Discipleship*

**The Rev. Dr. Katrina L. Grusell**  
*Associate Rector of Pastoral Care  
& UMBC Chaplain*

**The Rev. Joanne Tetrault**  
*Associate Rector for Children's Ministries  
& Parish Day School Chaplain*

**The Rev. Barnabas Lee**  
*Assistant Rector for Asian Ministries*

**The Rev. J. Joseph Hart**  
*Assisting Clergy*

**Mr. Jason Largent**  
*Director of Music Ministries*

**Mr. Eric Tich**  
*All Saints Hall Music Coordinator*

**Ms. Georgi Funderburk**  
*Director of Youth Ministry*

**VESTRY**

**Ken Wireman**  
*Senior Warden*

**Bob Cecil**  
*Junior Warden*

**Jordan Schlick**  
*Treasurer*

**Emily Murphy**  
*Registrar*



**Class of 2021**  
Lauren Brown  
Peace Okoya  
Mike Sullivan  
Kara Zaron

**Class of 2022**  
Katie Baughman  
Jackie Cumello  
Mike Runge  
Phil Stackhouse

**Class of 2023**  
Ann Corbett  
Vivian Stone  
Eric Tich  
Susan Watts

**Ex-Officio:** Ji Su Hong

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***Thank you to all who made this worship possible!***