



ST. JOHN'S EPISCOPAL CHURCH AND PARISH DAY SCHOOL

*We strive to bring all people to a closer relationship
with God and each other in Jesus Christ.*



Sun., September 20, 2020 – 8:45 a.m. & 10:15 a.m.
The Sixteenth Sunday after Pentecost

HOLY EUCHARIST | THE WORD OF GOD

*Music pages are indicated in blue and can be found near the back of the bulletin.
(10:15 a.m. only)*

Prelude

Welcome

Entrance Hymn *Blest Are They*

M-1

Opening Acclamation

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Hymn of Praise *Honor and Praise*

M-2

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading *Please be seated.*

Jonah 3:10-4:11

When God saw what the people of Nineveh did, how they turned from their evil ways, God changed his mind about the calamity that he had said he would bring upon them; and he did not do it.

But this was very displeasing to Jonah, and he became angry. He prayed to the LORD and said, "O LORD! Is not this what I said while I was still in my own country? That is why I fled to Tarshish at the beginning; for I knew that you are a gracious God and merciful, slow to anger, and abounding in steadfast love, and ready to relent from punishing. And now, O LORD, please take my life from me, for it is better for me to die than to live." And the LORD said, "Is it right for you to be angry?" Then Jonah went out of the city and sat down east of the city, and made a booth for himself there. He sat under it in the shade, waiting to see what would become of the city.

The LORD God appointed a bush, and made it come up over Jonah, to give shade over his head, to save him from his discomfort; so Jonah was very happy about the bush. But when dawn came up the next day, God appointed a worm that attacked the bush, so that it withered. When the

sun rose, God prepared a sultry east wind, and the sun beat down on the head of Jonah so that he was faint and asked that he might die. He said, "It is better for me to die than to live."

But God said to Jonah, "Is it right for you to be angry about the bush?" And he said, "Yes, angry enough to die." Then the LORD said, "You are concerned about the bush, for which you did not labor and which you did not grow; it came into being in a night and perished in a night. And should I not be concerned about Nineveh, that great city, in which there are more than a hundred and twenty thousand persons who do not know their right hand from their left, and also many animals?"

Lector The Word of the Lord.

People **Thanks be to God.**

The Psalm *Please read in unison.*

Psalm 145:1-8

- 1 I will exalt you, O God my King, *
and bless your Name for ever and ever.
- 2 Every day will I bless you *
and praise your Name for ever and ever.
- 3 Great is the LORD and greatly to be praised; *
there is no end to his greatness.
- 4 One generation shall praise your works to another *
and shall declare your power.
- 5 I will ponder the glorious splendor of your majesty *
and all your marvelous works.
- 6 They shall speak of the might of your wondrous acts, *
and I will tell of your greatness.
- 7 They shall publish the remembrance of your great goodness; *
they shall sing of your righteous deeds.
- 8 The LORD is gracious and full of compassion, *
slow to anger and of great kindness.

The Second Reading *Please be seated.*

Philippians 1:21-30

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again.

Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well — since you are having the same struggle that you saw I had and now hear that I still have.

Lector The Word of the Lord.

People **Thanks be to God.**

The Gospel of the Lord *Please stand as you are able.*

Matthew 20:1-16

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.' When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."

Celebrant The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon *Please be seated.*

The Rev. Dr. Katrina Grusell

The Nicene Creed *Please stand as you are able; said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *Remain standing.*

The Lector and People pray responsively. At the conclusion of each petition,

Lector Let us pray;

People **Lord, hear our prayer.**

The Peace *Remain standing.*

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Announcements

THE HOLY COMMUNION

Offertory Sentence

If you are offering your gift at the altar, and there remember that your sister or brother has something against you, leave your gift there before the altar and go; first be reconciled to your sister or brother, and then come and offer your gift.

Offertory

Text "SJEC" to 73256 or donate at www.stjohnsec.org under "Give Online."

Offertory Hymn *Jesus My Lord*

M-4

Eucharistic Prayer A *Remain standing as you are able.*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:



Sanctus Holy Holy Holy

Heber-Dykes

Ho - ly, ho - ly, ho - ly! Lord - God Al - might - y! Ear - ly in the
Ho - ly, ho - ly, ho - ly! All the saints a - dore thee, cast - ing down their
Ho - ly, ho - ly ho - ly! Though the dark - ness hide thee, though the sin - ful

6
morn - ing our song shall rise to Thee. Ho - ly, ho - ly, ho - ly!
gol - den crowns a - round the glass - y sea. Cher - u - bim and ser - a - phim
hu - man eye thy glo - ry may not see. On - ly thou art ho - ly,

11
Mer - ci - ful and might - y. God in three per - sons, bless - ed Tri - ni - ty.
fall - ing down be - fore thee, which wert, in art, and ev - er - more shall be.
there is none be - side thee, per - fect in power, in love, and pu - ri - ty.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith,

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to sing,

Our Father *Sung.*

M-5

Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Celebrant Behold what you are;

People **May we become what we receive.**

Spiritual Communion Prayer *Pray in unison.*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. Amen.

Immediately following the live stream portion of our service, holy Eucharist will be available at the side door of the church from 11:30 a.m. until 12 noon.

Communion Hymn *In Christ Alone*

M-6

The Post-Communion Prayer *Pray together.*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Blessing

God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. Amen. (source: Celtic)

Closing Hymn *Blest Be the Lord*

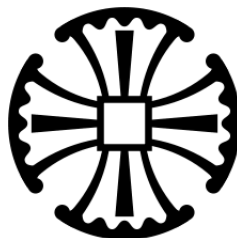
M-7

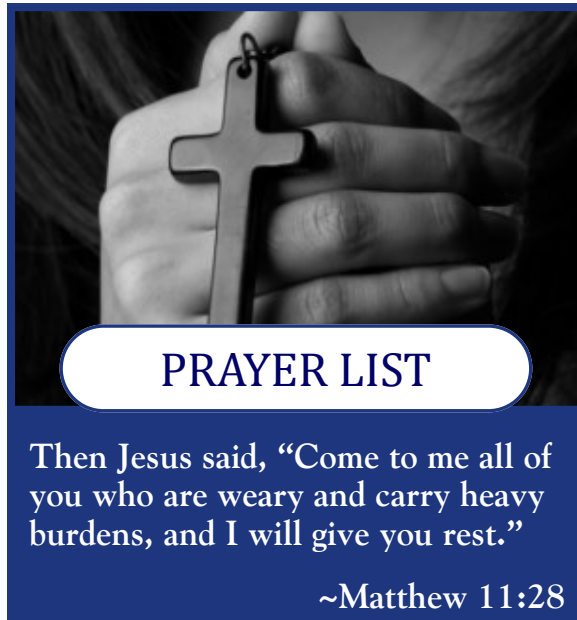
Dismissal

Celebrant Alleluia, alleluia. Let us go forth in the name of Christ.

People **Thanks be to God. Alleluia, alleluia.**

If you missed it at the beginning of the service, please stay tuned to view Mike Runge's "Why I Give" video.





PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS

Jean Alfano, Alma, Barry Baker, Jacyn Baker, Robyn Bates, Steve Belknap, William Eric Boin, David Bryant, Barbara Burris, Oliver Chang, Melissa Chavez, Frank Chi, Matt Cremen, Carolyn Danaher, Laura Davis, Jeffrey Edmonds, Leslie Edmonds, Steven Edmonds, John Elder, June Elder, Brian & Melissa Ellison, Don Farshing, Debi Gable, Ralph Gallaway, Amy Gebhard, The Rev. Douglas Gillaspy, Tom Goetting, Hope Ireland Goebel, Gary Good, John Green, Jennette & Richard Hamilton, The Rev. Randy Haycock, Natalie Cox Hennes, James Houston, Sarah Hustead, Jennifer, Joe, Joel, Johnny & the Peterson Family, Chris Jones, Marge Jones, Haeng-Shik Kim, Terry Kreft, Cathy Kulpinski, Christine Lee, Robert Lippold, Jill Mackey, Nancy Maestri, Jim McCormick, Latrell McGregor, Melanie, Emily Mello, Carol Mello, Tom Merson, Michael, Charles Miller, Bob Monouski, Johnny Morris, Bill Mulligan, Cheryl Neely, Stephen Norris, Famebridge Payne, Steven Peck, Betty Porreca, Diane & John Poynor, Lauren Ralston, Maureen Reddy, Rick, Ruth, Dan Ryan, Marilyn Scala, Connie Scholl, Heather Schwenk, Eric Scott, Shirley & Jack, Shirley, Pam Sikora, Lauren Smith, Jill McIntosh Stabley, Emmie & Elena Staley, Patricia Stebbins, Sue, Aaron Tagbo, Karin Tourtellotte, Jim Truby, Verity Truby, Jennifer Tang Turner, JamesVanderheiden, Chris Walsh, Sr., Victoria Weimer, Donald Welch, Jonathan Weston-Dawkes, Allen "Mitch" Wright, Jim Wright, Jerry Yatsko, and Kelly Zoller.

FOR THOSE WHO HAVE DIED:

FOR THOSE IN HARM'S WAY: *Jonas Kelsall, Keith Scharnhorst, Barry Weimer, Kristina Randazzo, Chris Peterson, Mike Jackson, and Scott Geist.*

FOR OUR AFRICAN AMERICAN BROTHERS AND SISTERS DURING THIS TIME OF INJUSTICE AND UNREST.

THE FLOWERS ON THE ALTAR *are given by Ken Rochon in memory of his wife, Linda.*

Our community shares the compassion of prayer with members and beyond. To have someone included on our prayer list, you may: Contact the Parish Office by phone; or email your prayer request to Tracey Stone at tstone@stjohnsec.org. Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.

Entrance Hymn *Blest Are They*

David Haas

G D/F#
 Blest are they the poor in spir - it
 Blest are they, the low ly ones; _____
 Blest are you who suf - fer hate, _____
 Blest are they _____ who show mer - cy,
 Blest are they _____ who seek peace, _____

5 C D G G
 Theirs is the king - dom of God. _____ Blest _____ are they _____
 They shall in - her - it the earth. _____ Blest _____ are they who
 all _____ be - cause _____ of Me. _____ Re - joice and be glad. _____
 mer - cy shall _____ be theirs. _____ Blest _____ are they, the
 they are the child - ren of God. _____ Blest _____ are they who

11 D/F# C D sus4 D G
 full _____ of sor - row. _____ They _____ shall be con - soled. _____ Re -
 hun - ger and thirst; _____ they _____ shall have their fill. _____
 yours is the king - dom. _____ shine _____ for all to see. _____
 pure _____ of heart; _____ they _____ shall see God!
 suf - fer in faith; _____ the glo - ry of God is theirs.

17 C sus2 D/C G Em C G/B
 joice _____ and be glad _____ Bless - ed are you

23 A7 D C sus2 D/C Em Em7
 ho - ly are you Re - joice _____ and be glad. _____

29 C D C G C G
 Yours is the king - dom of God _____

Hymn of Praise *Honor and Praise*

Twila Paris

Right - eous and ho - ly, in all of your ways We come be -
 Fill - ing the tem - ple, the work of Your grace We come be -

6
 fore you with hon - or and praise Here to a - dore you for all of our
 fore You with hon - or and praise Here to a - dore You for all of our

12
 days We come be - fore you with hon - or and
 days We come be - fore You with hon - or and

16
 praise _____ Lord of the heav - ens, how faith - ful You are
 praise _____ Lord of the heav - ens, how faith - ful You are

22
 Shine down up - on us, oh Bright Morn - ing Star
 Rise in our spir - its, oh Bright Morn - ing Star

29
 Right - eous and ho - ly in all of Your ways

33
 We come be - fore you with hon - or and praise

The Gospel Hymn *The Servant Song*

Richard Gillard

♩ = 74

VERSE

D Em/D D G/D D A⁷/C[#] D Em/D D G/D D A

1. Won't you let me be your ser - vant. Let me be as Christ to you.
 2. We are pil - grims on a jour - ney. Here to - geth - er on the road.
 3. I will hold the Christ - light for you In the night time of your fear.
 4. I will weep when you are weep - ing, When you laugh I'll laugh with you.
 5. When we sing to God and heav - en, we shall find such har - mo - ny;
 6. Won't you let me be your ser - vant. let me be as Christ to you.

5 G D/F[#] Em⁷ D/A A⁷ Bm

Pray that I might have the grace to
 We are here to help each oth - er
 I will hold my hand out to you,
 I will share your joy and sor - row
 Born of all we've known to - geth - er,
 Pray that I may have the grace to

7 G D/G Em/G G G/A A⁷ D

let you be my ser - vant, too.
 Walk the mile and bear the load.
 Speak the peace you long to hear.
 Till we've seen this jour - ney through.
 of Christ's love and ag - o - ny.
 let you be my serv - ant too.

Offertory Hymn *Jesus My Lord*

P.A. Newman and R. Russell

In the morn-ing when I rise As I face a brand new day As the
 sun-light meets my eyes May I live my life your way Je-sus come in-to my
 life Je-sus come in-to my mind When this world just falls a- part I can leave it all be-
 hind Once I was _ lost in sin with-out life and with-out hope You
 knocked on the door and I let you _ in Now I'm washed as white as snow. Je-sus my
 Lord you came and res-cued me Je-sus my Lord you're love has set me free.
 Im - pri-soned by _ my chains I was locked a-way in sin. You
 o-pened up my heart and came on in.

continued

Jesus My Lord / Pg. 2

Oh you are my eye-ry
 thing And you fill my life with grace You're the rea-son that I sing And your
 love I can't re- place Once I was out in the dark-ness And I
 could not find my way. You called me in to your mar-ve-lous light, Now my
 joy can't fade a-way. Je-sus my Lord you came and res-cued me
 Je-sus my Lord your love has set me free. Im- pri-soned by my chains
 I was locked a-way in sin. You o-pened up my heart and came on in.
 Je-sus my o-pened up my heart you o-pened up my heart
 you o-pened up my heart and came on in.

Our Father

Sung as a call and response. Congregation sings words in parentheses.

Our Father (*Our Father*)

Who art in heaven (*Who art in heaven*)

Hallowed be Thy name (*Hallowed be Thy name*)

Thy kingdom come (*Thy kingdom come*)

Thy will be done (*Thy will be done*)

On earth (*On earth*)

As it is in heaven (*As it is in heaven*)

Give us this day (*Give us this day*)

The food we need (*The food we need*)

And forgive our sins (*And forgive our sins*)

As we forgive those (*As we forgive those*)

Who sin against us all (*Who sin against us all*)

And lead us not (*And lead us not*)

Into temptation (*Into temptation*)

But deliver us (*But deliver us*)

From all evil (*From all evil*)

UNISON: *For thine is the kingdom, and the power, and the glory forever*

Forever (*Forever*)

And ever (*And ever*)

UNISON: *Hallowed be Thy name.*

Communion Hymn *In Christ Alone*

K. Getty and S. Townend

♩ = 60

VERSE

G

D

G

A

D/F#



1. In Christ a - lone my hope is found, He is my
 2. In Christ a - lone, who took on flesh, full - ness of
 3. There in the ground His bod - y lay, Light of the
 4. No guilt in life, no fear in death, this is the

3

G D/F# Em⁷

G/A

D

G

D

G

A

D/F#



light, my strength, — my song; This Cor - ner - stone, this sol - id Ground, firm through the
 God in help - less babe! This gift of love and right - eous - ness, scorned by the
 world by dark - ness slain; Then, burst - ing forth in glo - rious Day, up from the
 powr of Christ — in me; From lifes first cry to fi - nal breath, Je - sus com -

7

G D/F# Em⁷

G/A

D

D/F#

G

D/F#

A^{sus}

A

D/F#



fi - erc - est drought — and storm. What heights of love, what depths of peace, when fears are
 ones He came — to save. Till on that cross as Je - sus died, the wrath of
 grave He rose — a - gain! And as He stands in vic - to - ry, sins curse has
 - mands my des - ti - ny. No powr of hell, no scheme of man, can ev - er

11

G

Bm⁷A^{sus}

A

G

D

G

A

D/F#



stilled, when striv - ings cease. My Com - fort - er, my All in All, here in the
 God was sat - is - fied. For ev - ry sin on Him was laid; Here in the
 lost its grip on me; For I am His and He is mine, bought with the
 pluck me from His hand; Till He re - turns or calls me home, here in the

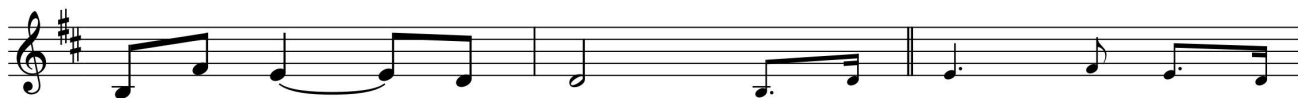
INSTRUMENTAL

15

G D/F# Em⁷

G/A

D

Am⁷

love of Christ — I stand.
 death of Christ — I live.
 pre - cious blood — of Christ.
 powr of Christ — Ill stand!

18

Em⁷

D

D^{sus}

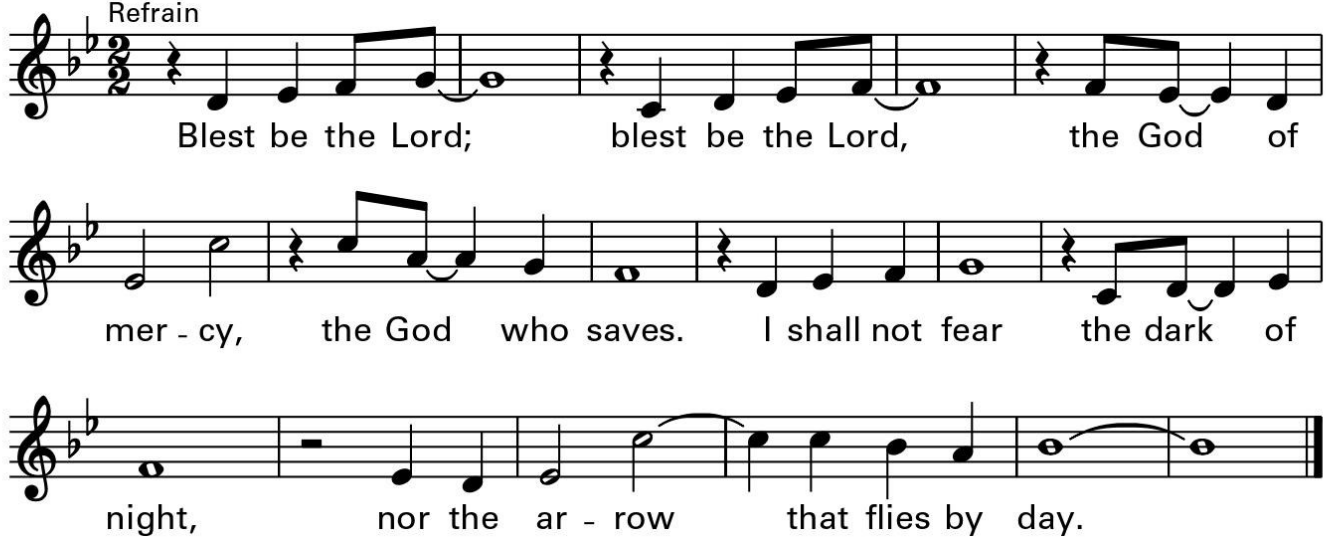
D



Closing Hymn *Blest Be the Lord*

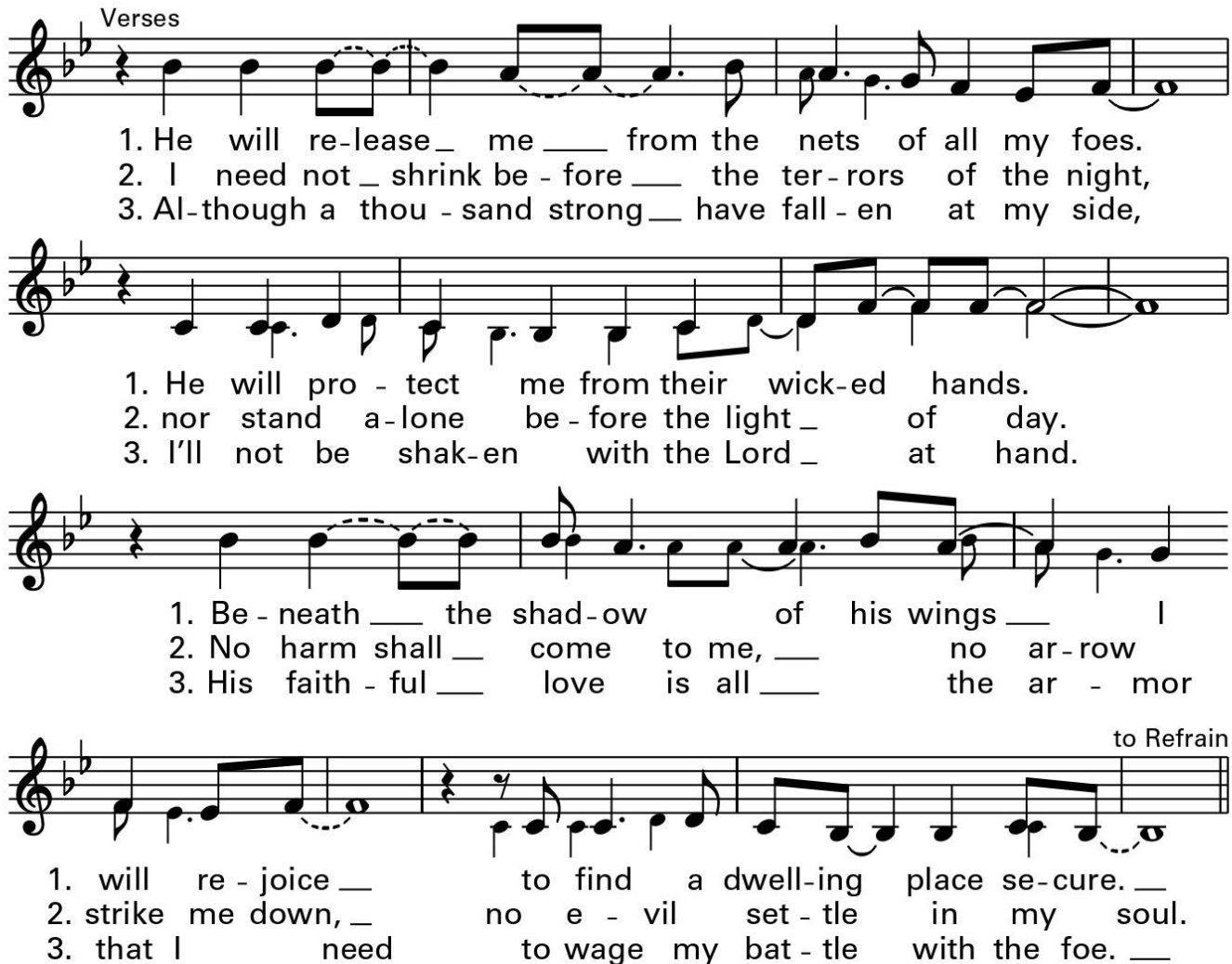
Dan Schutte

Refrain



Blest be the Lord; blest be the Lord, the God of
mer - cy, the God who saves. I shall not fear the dark of
night, nor the ar - row that flies by day.

Verses



1. He will re-lease_ me ____ from the nets of all my foes.
2. I need not _ shrink be - fore ____ the ter - rors of the night,
3. Al-though a thou - sand strong ____ have fall - en at my side,

1. He will pro - tect me from their wick-ed hands.
2. nor stand a-lone be - fore the light _ of day.
3. I'll not be shak-en with the Lord _ at hand.

1. Be - neath ____ the shad-ow of his wings ____ I
2. No harm shall ____ come to me, ____ no ar-row
3. His faith - ful ____ love is all ____ the ar - mor

1. will re - joice ____ to find a dwell-ing place se-cure. ____
2. strike me down, _ no e - vil set - tle in my soul.
3. that I need to wage my bat - tle with the foe. ____

to Refrain

ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

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Office: 410-461-7793 ☞ Clergy On-call Phone: 443-538-2806

Office Hours: Mon. - Thurs. 9 a.m. to 4 p.m.; Fri. Closed

www.stjohnsec.org ☞ www.stjohnspds.org

Sundays, 10:15 a.m.: Livestream Worship on YouTube

Every Evening, 9:00 p.m.: Compline on Facebook Live

Find more worship information at <https://www.stjohnsec.org>

CLERGY & STAFF

The Rev. Ann M. Ritonia
Rector

The Rev. Stephen Hagerty
Associate Rector for Discipleship

The Rev. Dr. Katrina L. Grusell
*Associate Rector of Pastoral Care
& UMBC Chaplain*

The Rev. Joanne Tetrault
*Associate Rector for Children's Ministries
& Parish Day School Chaplain*

The Rev. Barnabas Lee
Assistant Rector for Asian Ministries

The Rev. J. Joseph Hart
Assisting Clergy

Mr. Jason Largent
Director of Music Ministries

Mr. Eric Tich
All Saints Hall Music Coordinator

Ms. Patty Hagan
Head Verger

Ms. Colleen Citrano
Director of Youth Ministry

VESTRY

Ken Wireman
Senior Warden

Bob Cecil
Junior Warden

Jordan Schlick
Treasurer

Emily Murphy
Registrar



Class of 2021
Lauren Brown
Peace Okoya
Mike Sullivan
Kara Zaron

Class of 2022
Katie Baughman
Jackie Cumello
Mike Runge
Phil Stackhouse

Class of 2023
Ann Corbett
Vivian Stone
Eric Tich
Susan Watts

Ex-Officio: Ji Su Hong

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Thank you to all who made this worship possible!