



# ST. JOHN'S EPISCOPAL CHURCH AND PARISH DAY SCHOOL

*We welcome you here at St. John's to be met by God,  
who already knows you and loves you.*



**Sun., August 1, 2021 – 10:15 a.m.**  
**Tenth Sunday After Pentecost**

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## THE WORD OF GOD

### Welcome

**Prelude** *Resignation*

Lisa Logan-Roussell and Sadie Roussell

*Southern Folk Hymn*

**Opening Hymn** *Glorious Things of Thee are Spoken*

**M-1**

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

### Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. Let your continual mercy, O Lord, cleanse and defend your Church; and, because it cannot continue in safety without your help, protect and govern it always by your goodness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Reading** *Please be seated.*

**2 Samuel 11:26-12:13a**

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the Lord, and the Lord sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him." Then David's anger was greatly kindled against the man. He said to Nathan, "As the Lord lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity."

Nathan said to David, "You are the man! Thus says the Lord, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the Lord, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife. Thus says the Lord: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the Lord."

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

### **The Psalm**

**Psalm 51:1-13**

- 1 Have mercy on me, O God, according to your loving-kindness; \*  
in your great compassion blot out my offenses.
- 2 Wash me through and through from my wickedness \*  
and cleanse me from my sin.
- 3 For I know my transgressions, \*  
and my sin is ever before me.
- 4 Against you only have I sinned \*  
and done what is evil in your sight.
- 5 And so you are justified when you speak \*  
and upright in your judgment.
- 6 Indeed, I have been wicked from my birth, \*  
a sinner from my mother's womb.
- 7 For behold, you look for truth deep within me, \*  
and will make me understand wisdom secretly.
- 8 Purge me from my sin, and I shall be pure; \*  
wash me, and I shall be clean indeed.
- 9 Make me hear of joy and gladness, \*  
that the body you have broken may rejoice.
- 10 Hide your face from my sins \*  
and blot out all my iniquities.
- 11 Create in me a clean heart, O God, \*  
and renew a right spirit within me.
- 12 Cast me not away from your presence \*  
and take not your holy Spirit from me.
- 13 Give me the joy of your saving help again \*  
and sustain me with your bountiful Spirit.

### **The Second Reading**

**Ephesians 4:1-16**

I therefore, the prisoner in the Lord, beg you to lead a life worthy of the calling to which you have been called, with all humility and gentleness, with patience, bearing with one another in love, making every effort to maintain the unity of the Spirit in the bond of peace. There is one body and one Spirit, just as you were called to the one hope of your calling, one Lord, one faith, one baptism, one God and Father of all, who is above all and through all and in all. But each of us was

given grace according to the measure of Christ's gift. Therefore it is said,

"When he ascended on high he made captivity itself a captive;  
he gave gifts to his people."

(When it says, "He ascended," what does it mean but that he had also descended into the lower parts of the earth? He who descended is the same one who ascended far above all the heavens, so that he might fill all things.) The gifts he gave were that some would be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until all of us come to the unity of the faith and of the knowledge of the Son of God, to maturity, to the measure of the full stature of Christ. We must no longer be children, tossed to and fro and blown about by every wind of doctrine, by people's trickery, by their craftiness in deceitful scheming. But speaking the truth in love, we must grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every ligament with which it is equipped, as each part is working properly, promotes the body's growth in building itself up in love.

*Lector*            The Word of the Lord.

*People*            **Thanks be to God.**

**Gospel Hymn** *Lord You Give the Great Commission* (vs. 1 & 2 before; vs. 3 after)

**M-2**

**The Gospel**

**John 6:24-35**

*Celebrant*        The Holy Gospel of our Lord Jesus Christ according to John.

*People*            **Glory to you, Lord Christ.**

The next day, when the people who remained after the feeding of the five thousand saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus.

When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'" Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world." They said to him, "Sir, give us this bread always."

Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."

*Celebrant*        The Gospel of the Lord.

*People*            **Praise to you, Lord Christ.**

**The Sermon**

**The Rev. Ann Ritonia**

## THE HOLY BAPTISM

**Presentation:** *Kylan Marie Bates, Adalynn Elizabeth Bates, Gracelynn Michelle Bates, and Rowen Fitzgerald Kelly*

*Celebrant* The Candidates for Holy Baptism will now be presented.

*Parents and Godparents*

I present (*name*) to receive the Sacrament of Baptism.

*Celebrant* Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents and Godparents*

I will, with God's help.

*Celebrant* Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents and Godparents*

I will, with God's help.

*Celebrant asks the parents and godparents, who speak on behalf of the infant*

*Question* Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Answer* I renounce them.

*Question* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Answer* I renounce them.

*Question* Do you renounce all sinful desires that draw you from the love of God?

*Answer* I renounce them.

*Question* Do you turn to Jesus Christ and accept him as your Savior?

*Answer* I do.

*Question* Do you put your whole trust in his grace and love?

*Answer* I do.

*Question* Do you promise to follow and obey him as your Lord?

*Answer* I do.

*Please stand as you are able.*

*Celebrant* Will you who witness these vows do all in your power to support this child in his life in Christ?

*People* **We will.**

*Celebrant* Let us join with those who are committing themselves to Christ and renew our own baptismal covenant.

## The Baptismal Covenant

- Celebrant* Do you believe in God the Father?
- People* **I believe in God, the Father almighty, creator of heaven and earth.**
- Celebrant* Do you believe in Jesus Christ, the Son of God?
- People* **I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.**
- Celebrant* Do you believe in God the Holy Spirit?
- People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**
- Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?
- People* **I will, with God's help.**
- Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?
- People* **I will, with God's help.**
- Celebrant* Will you proclaim by word and example the Good News of God in Christ?
- People* **I will, with God's help.**
- Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?
- People* **I will, with God's help.**
- Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?
- People* **I will, with God's help.**

## Prayers for the Candidates

- Celebrant* Let us now pray for these children who are to receive the Sacrament of new birth.
- Leader* Deliver them, O Lord, from the way of sin and death.
- People* **Lord, hear our prayer.**
- Leader* Open their hearts to your grace and truth.
- People* **Lord, hear our prayer.**
- Leader* Fill them with your holy and life-giving Spirit.
- People* **Lord, hear our prayer.**
- Leader* Keep them in the faith and communion of your holy Church.
- People* **Lord, hear our prayer.**
- Leader* Teach them to love others in the power of the Spirit.
- People* **Lord, hear our prayer.**
- Leader* Send them into the world in witness to your love.
- People* **Lord, hear our prayer.**
- Leader* Bring them to the fullness of your peace and glory.
- People* **Lord, hear our prayer.**

*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for them to come again in glory; who lives and reigns now and for ever. **Amen.**

### **Thanksgiving Over the Water**

*Celebrant blesses the water, first saying*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give him thanks and praise.**

*Celebrant* We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever. **Amen.**

### **The Baptism** *Please be seated.*

*Each candidate is presented by name to the Celebrant*

Name, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

*People* **Amen.**

*Celebrant marks the sign of the cross on the forehead, saying:*

Name, you are sealed by the Holy Spirit in Baptism and marked as Christ's own for ever.

*People* **Amen.**

*Celebrant* Let us pray.

Loving God, we thank you that by water and the Holy Spirit you have bestowed up on this your servant the forgiveness of sin, and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage to will and to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works. **Amen.**

*After all have been baptized, the Celebrant continues*

Let us welcome the newly baptized.

*Celebrant* **We receive you into the household of God. Confess the faith of Christ crucified,**  
*& People* **proclaim his resurrection, and share with us in his eternal priesthood.**

## The Peace

*Celebrant* The peace of the Lord be always with you.

*People* **And also with you.**

*Greet one another safely in person or in the Chat section on YouTube.*

## Birthday and Anniversary Blessings

## Announcements

## THE HOLY COMMUNION

### Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

### Offertory Anthem *I Am the Bread of Life*

*Toolan*

Lisa Logan-Roussell & Sadie Roussell

### Eucharistic Prayer B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

### Sanctus *Holy, Holy, Holy*

*Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

*The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer** *Pray in unison.*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

**The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* Behold what you are;

*People* **May we become what we receive.**

*Celebrant* The Gifts of God for the People of God.



## COMMUNION

*This is God's Table, and at this Table, God feeds us and blesses us with what we need to be the Church, Christ's body in the world. In the Episcopal Church, children as well as adults receive Communion, for together we are the Body of Christ. Everyone is welcome to receive Communion or a Blessing. If you require a gluten-free wafer, please ask the minister. To receive a Blessing instead of Communion, cross your hands across your chest. The minister will affirm God's blessing on you.*

*Immediately following the livestream service, Holy Eucharist will be available at the side door of the church from 11:30 a.m. – 12 noon. Please stay in your car and wear a mask.*

**Communion Anthem** *Taste and See*

Moore

Lisa Logan-Roussell & Sadie Roussell

**Communion Hymn** *All Who Hunger Gather Gladly*

M-3

**The Post-Communion Prayer** *Pray together.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. **Amen.**

**The Blessing**

The love of the Lord Jesus draw you to himself; the power of the Lord Jesus strengthen you in his service; the joy of the Lord Jesus fill your hearts; and the blessing of God almighty, the Father, the Son, and the Holy Spirit, be among you and remain with you always. **Amen.**

**Closing Hymn** *We Are All One in Mission*

M-4

**Dismissal**

*Celebrant* Let us go forth in the name of the Risen Christ.

*People* **Thanks be to God.**

**Postlude**

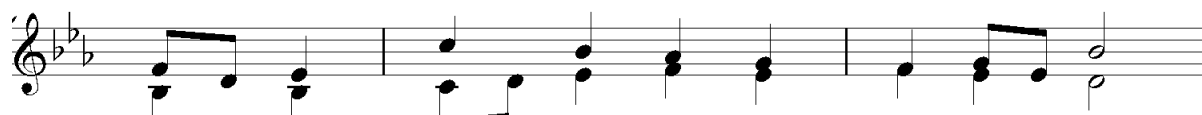




1 Glo - rious things of thee are spo - ken, Zi - on, ci - ty  
 2 See! the streams of liv - ing wa - ters, spring - ing from e -  
 3 Round each ha - bi - ta - tion hov - ering, see the cloud and  
 4 Blest in - hab - it - ants of Zi - on, washed in the Re -



of our God; he whose word can - not be  
 ter - nal love, well sup - ply thy sons and  
 fire ap - pear for a glo - ry and a  
 deem - er's blood! Je - sus, whom their souls re -



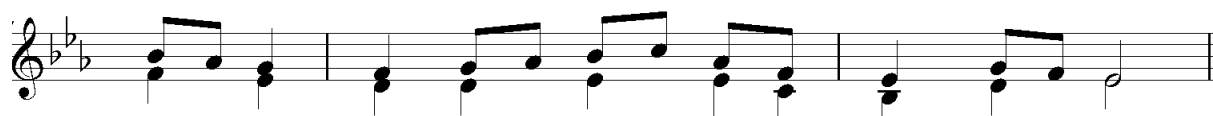
bro - ken formed thee for his own a - bode;  
 daugh - ters and all fear of want re - move.  
 cov - ering, show - ing that the Lord is near.  
 ly on, makes them kings and priests to God.



on the Rock of A - ges found - ed, what can shake thy  
 Who can faint, when such a riv - er ev - er will their  
 Thus de - riv - ing from their ban - ner, light by night, and  
 'Tis his love his peo - ple rais - es o - ver self to



sure re - pose? With sal - va - tion's walls sur -  
 thirst as - suage? Grace which, like the Lord, the  
 shade by day, safe they feed up - on the  
 reign as kings: and as priests, his sol - emn



round - ed, thou may'st smile at all thy foes.  
 giv - er nev - er fails from age to age.  
 man - na which he gives them when they pray.  
 prais - es each for a thank - of - fering brings.



1.Lord, You give the great — com - mis - sion: "Heal the sick — and preach — the word."  
 2.Lord, You call us to — Your ser - vice: "In My name — bap - tize and teach."  
 3.Lord, You make the com - mon ho - ly: "This My bo - dy, this — my blood."  
 4.Lord, You show us love's — true mea - sure "Fa - ther, what — they do — for - give."  
 5.Lord, You bless us words — as - sur - ing: "I am with — you to — the end."

9



Lest the church — ne - glect it's — mis - sion and the Gos - pel go — un - heard,  
 That the world may trust Your prom - ise life a - bun - dant meant — for each,  
 Let Your priests, for earth's true glo - ry dai - ly lift — life hea - ven - ward,  
 Yet we hoard as pri - vate trea - sure all that You — so free - ly give.  
 Faith and hope and love re - stor - ing may we serve as You — in - tend,

17



help us wit - ness to — your pur - pose with re - newed — in - teg - ty;  
 give us all new fer - vor, draw us close - er in — com - mu - ni - ty;  
 ask - ing that the world — a - round us share your chil - dren's lib - er - ty;  
 May Your care and mer - cy lead us to a just — so - ci - e - ty.  
 and, a - mid the cares — that claim us, hold in mind — e - ter - ni - ty;

25



with — the Spi - rit's gifts — em - power us

29



for — the work — of min - is - try.



1. All who hun - ger gath - er glad - ly; ho - ly man - na  
 2. All who hun - ger, nev - er stran - gers, seek - er, be a  
 3. All who hun - ger, sing to - geth - er, Je - sus Christ is



is our bread. Come from wil - der - ness and wan - d'ring.  
 wel - come guest. Come from rest - less - ness and roam - ing.  
 liv - ing bread. Come from lone - li - ness and long - ing.



Here in truth we will be fed. You that yearn for  
 Here, in joy we keep the feast. We that once were  
 Here, in peace, we have been fed. Blest are those who



days of full - ness, all a - round us is our food.  
 lost and scat - tered in com - mun - ion's love have stood.  
 from this ta - ble live their days in grat - i - tude.

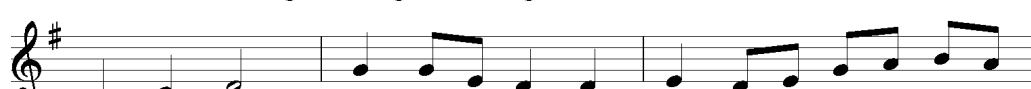


Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.  
 Taste and see the grace e - ter - nal.

*Harmony (the melody is in the tenor)*



1. All who hun - ger gath - er glad - ly; ho - ly man - na  
 2. All who hun - ger, nev - er stran - gers, seek - er, be a  
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days of full - ness, all a - round us is our food.  
 lost and scat - tered in com - mun - ion's love have stood.  
 from this ta - ble live their days in grat - i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.  
 Taste and see the grace e - ter - nal. Taste and see that God is good.  
 Taste and see the grace e - ter - nal. Taste and see that God is good.

# Closing Hymn *We Are All One in Mission*

M-4  
Nyland

1. We all are one in mis-sion, we all are one in call,  
2. We all are called for ser-vice to wit-ness in God's name.  
3. We all be-hold one vi-sion, a stark re-al-i-ty;  
4. Now let us be u-nit-ed and let our song be heard.

our var-ied gifts u-nit-ed by Christ, the Lord of all.  
Our min-is-tries are dif-f'rent, our pur-pose is the same:  
the stew-ard of sal-va-tion was nailed up-on a tree.  
Now let us be a ves-sel for God's re-deem-ing Word.

A sin-gle, great com-mis-sion com-pels us from a-bove  
to touch the lives of oth-ers by God's sur-pris-ing grace,  
Yet res-ur-rect-ed Jus-tice gives rise that we may share  
We all are one in mis-sion, we all are one in call,

to plan and work to-ge-th-er that all may know Christ's love.  
so peo-ple of all na-tions may feel God's warm em-brace.  
free re-con-cil-i-a-tion and hope a-mid de-spair.  
our var-ied gifts u-nit-ed by Christ, the Lord of all.



Building on the gospel story from last Sunday, where we were presented with the feeding of the 5000, we are told that people continued to search for Jesus, even to the point of getting in their boats and traveling to Capernaum. When they come upon Jesus, they call him, "Rabbi" ("teacher"). And it is interesting that Jesus does not respond to this title in the way one normally would (i.e., by beginning to teach and lecture). Rather, Jesus confronts them with their desires: "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal." We are often tempted to downplay the way that Jesus truly challenges folks, past, present, and future, to be more honest about their desires and motivations.

When you hear today's readings and when you think about the role of Jesus as confronting his people, you are invited to ponder these questions:

1. When did you last feel Jesus confronted you about some aspect of your life? And how was this confrontation made known to you (e.g., scripture, a movie, a conversation with a friend, a sermon)?
2. What is the motivation you feel in following Jesus and how has this changed over time?
3. In what way has Jesus fed you that no other source in the world can?

#### PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS

Bill Albrecht, Beverly Baker, Jacyn Baker, Carole Baumann, William Boin, Maya Bragdon, Kelly Brown, Mike Burchett, Barbara Burris, Oliver Chang, Melissa Chavez, Teddy Clarke, Bill Dixon, Leslie Edmonds, Steven Edmonds, June Elder, Dan FitzGerald, Sherry FitzGerald, Amy Gebhard, George, Paige Giza, Tom Goetting, Ann & Matthew Graham, Martha Guillet, Jennette & Richard Hamilton, Natalie Cox Hennes, Chris Jones, Cathy Kulpinski, Amy Lederer Shapiro, Reegan Lueken, Nancy Maestri, The Rev. Sheila McJilton, Pat Merson, Charles Miller, Bob Monkouski, Geoff Murphy, Grace Oltz, Michael O'Connor, Beblon Parks, Famebridge Payne, Julie Schablitsky Heather Schwenk, Pam Sikora, Wallace Stebbins, Aaron & Patience Tagbo & Family; Alicia Townsend, Verity Truby, James Vanderheiden, Jonathan Weston-Dawkes, and Allen "Mitch" Wright.

#### FOR THOSE WHO HAVE DIED:

**THE FLOWERS ON THE ALTAR** are given by Jim and Alison Coker in celebration of many family birthdays in July, as well as their 38th wedding anniversary. (7/23/2021)

**FOR THOSE IN HARM'S WAY:** Jonas Kelsall, Keith Scharnhorst, Barry Weimer, Kristina Randazzo, Chris Peterson, and Mike Jackson.

Our community shares the compassion of prayer with members and beyond. To have someone included on our prayer list, you may: Contact the Parish Office by phone; or email your prayer request to Tracey Stone at [tstone@stjohnsec.org](mailto:tstone@stjohnsec.org). Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request. (as of 7/18/2021; for the most up-to-date list, see Friday's Blessings e-news.)



*At St. John's all are welcome! Wherever you find yourself on your faith journey; whatever you are believing or doubting; whether you are married, partnered or single; whatever your physical or mental abilities; no matter your age or economic status, race or ethnicity, sexual orientation or gender identity: we welcome you here to be met by God, who already knows you and loves you.*



**ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL**

9120 Frederick Road ☞ Ellicott City, MD 21042

Office: 410-461-7793 ☞ Clergy On-call Phone: 443-538-2806

Office Summer Hours: Mon. - Thurs. 9 a.m. to 3 p.m.; Fri. Closed

[www.stjohnsec.org](http://www.stjohnsec.org) ☞ [www.stjohnspds.org](http://www.stjohnspds.org)

Sundays, 8:30 & 10:15 a.m.: In-person Worship in the Historic Church

Sundays, 10:15 a.m.: Livestream Worship on YouTube (<https://bit.ly/SJEC-YouTube>)

주일 성찬예배 오전 10:15, 한국어 성찬예배는 Resurrection채플에서 드립니다.

Every Evening, 9:00 p.m.: Compline on Facebook Live (<https://www.facebook.com/stjohnsec.org>)

Find more worship information at <https://www.stjohnsec.org>

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Rector

**The Rev. Stephen Hagerty**  
Senior Associate Rector for Discipleship

**The Rev. Dr. Katrina L. Grusell**  
Associate Rector for Pastoral Care  
& UMBC Chaplain

**The Rev. Barnabas Lee**  
Assistant Rector for Asian Ministries

**The Rev. J. Joseph Hart**  
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**Ms. Kiona Lookingbill**  
Chaplain Associate for the Parish Day School  
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**Mr. Jason Largent**  
Director of Music Ministries

**Mr. Eric Tich**  
All Saints Hall Music Coordinator

**Ms. Georgi Funderburk**  
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Senior Warden

**Mike Salmons**  
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**Ann Corbett**  
Treasurer

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**Ex-Officio:** Ji Su Hong

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***Thank you to all who made this worship possible!***

If you would like to serve in worship, please visit [www.stjohnsec.org/serving-in-worship](http://www.stjohnsec.org/serving-in-worship) for details.