



# ST. JOHN'S EPISCOPAL CHURCH AND PARISH DAY SCHOOL



ST. JOHN'S  
PARISH DAY SCHOOL

*We welcome you here at St. John's to be met by God,  
who already knows you and loves you.*

Sun., June 20, 2021 – 8:30 & 10:15 a.m.  
Fourth Sunday After Pentecost

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## THE WORD OF GOD

### Welcome

**Prelude** 8:30 a.m. *Cornet Voluntary*  
10:15 a.m. *Allegro and Minuet Two Flutes*  
Sarah Fahrendorf & Katharina Boser

Stanley  
Beethoven

**Opening Hymn** *Ye Servants of God*, vs. 1&4

M-1

### Opening Acclamation

*Celebrant* Blessed be God: Father, Son and Holy Spirit.

*People* **And blessed be his kingdom, now and for ever. Amen.**

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Hymn of Praise** *Glory to God*

M-2

### Collect of the Day

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray. O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

**The First Reading** *Please be seated.*

**1 Samuel 17:57-18:5, 10-16**

On David's return from killing the Philistine, Abner took him and brought him before Saul, with the head of the Philistine in his hand. Saul said to him, "Whose son are you, young man?" And David answered, "I am the son of your servant Jesse the Bethlehemite."

When David had finished speaking to Saul, the soul of Jonathan was bound to the soul of David, and Jonathan loved him as his own soul. Saul took him that day and would not let him return to his father's house. Then Jonathan made a covenant with David, because he loved him as his own soul. Jonathan stripped himself of the robe that he was wearing, and gave it to David, and his armor, and even his sword and his bow and his belt. David went out and was successful wherever Saul sent him; as a result, Saul set him over the army. And all the people, even the servants of Saul, approved.

The next day an evil spirit from God rushed upon Saul, and he raved within his house, while David was playing the lyre, as he did day by day. Saul had his spear in his hand; and Saul threw the spear, for he thought, "I will pin David to the wall." But David eluded him twice.

Saul was afraid of David, because the Lord was with him but had departed from Saul. So Saul removed him from his presence, and made him a commander of a thousand; and David marched out and came in, leading the army. David had success in all his undertakings; for the Lord was with him. When Saul saw that he had great success, he stood in awe of him. But all Israel and Judah loved David; for it was he who marched out and came in leading them.

*Lector*        The Word of the Lord.  
*People*        **Thanks be to God.**

### **The Psalm**

**Psalm 133**

- 1 Oh, how good and pleasant it is, \*  
    when brethren live together in unity!
- 2 It is like fine oil upon the head \*  
    that runs down upon the beard,
- 3 Upon the beard of Aaron, \*  
    and runs down upon the collar of his robe.
- 4 It is like the dew of Hermon \*  
    that falls upon the hills of Zion.
- 5 For there the Lord has ordained the blessing: \*  
    life for evermore.

### **(10:15 a.m.) The Second Reading**

**2 Corinthians 6:1-13**

As we work together with Christ, we urge you also not to accept the grace of God in vain. For he says,  
    “*At an acceptable time I have listened to you,  
    and on a day of salvation I have helped you.*”

See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see — we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

We have spoken frankly to you Corinthians; our heart is wide open to you. There is no restriction in our affections, but only in yours. In return — I speak as to children — open wide your hearts also.

*Lector*        The Word of the Lord.  
*People*        **Thanks be to God.**

### **Gospel Hymn** *I'll Praise My Maker*, vs. 1

**M-3**

### **The Gospel**

**Mark 4:35-41**

*Celebrant*    The Holy Gospel of our Lord Jesus Christ according to Mark.  
*People*        **Glory to you, Lord Christ.**

When evening had come, Jesus said to his disciples, “Let us go across to the other side.” And leaving the crowd behind, they took him with them in the boat, just as he was. Other boats were with him. A great windstorm arose, and the waves beat into the boat, so that the boat was already being

swamped. But he was in the stern, asleep on the cushion; and they woke him up and said to him, "Teacher, do you not care that we are perishing?" He woke up and rebuked the wind, and said to the sea, "Peace! Be still!" Then the wind ceased, and there was a dead calm. He said to them, "Why are you afraid? Have you still no faith?" And they were filled with great awe and said to one another, "Who then is this, that even the wind and the sea obey him?"

*Celebrant* The Gospel of the Lord.  
*People* Praise to you, Lord Christ.

### The Sermon

The Rev. Carola von Wrangel  
*Food for the Poor*

**The Nicene Creed** *Please stand as you are able; said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

### The Prayers of the People

*The Lector and People pray responsively. At the conclusion of each petition,*

*Lector* Lord, in your mercy,  
*People* Hear our prayer.

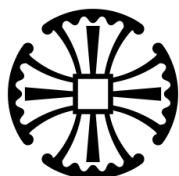
### The Peace

*Celebrant* The peace of the Lord be always with you.  
*People* And also with you.

*Greet one another safely in person or in the Chat section on YouTube.*

### A Prayer for Fathers

### Announcements



# THE HOLY COMMUNION

## Offertory Sentence

Walk in love, as Christ loved us and gave himself for us, an offering and sacrifice to God.

## Offertory Anthem *He Loves Me*

*arr. B. Lichtenberger*

Lissa Bounds-Hammond & Diane Lichtenberger

## Eucharistic Prayer B

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give God thanks and praise.**

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, God Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus *Holy, Holy, Holy*

*Proulx*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

## *The Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

*Celebrant and People*

**We remember his death,  
We proclaim his resurrection,  
We await his coming in glory;**

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine. We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with John and all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to say,

**The Lord's Prayer** *Pray in unison.*

**Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.**

### **The Breaking of the Bread**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

*Celebrant* Behold what you are;

*People* **May we become what we receive.**

*Celebrant* The Gifts of God for the People of God.

### **COMMUNION**

*This is God's Table, and at this Table, God feeds us and blesses us with what we need to be the Church, Christ's body in the world. In the Episcopal Church, children as well as adults receive Communion, for together we are the Body of Christ. Everyone is welcome to receive Communion or a Blessing. If you require a gluten-free wafer, please ask the minister. To receive a Blessing instead of Communion, cross your hands across your chest. The minister will affirm God's blessing on you.*

***Immediately following the livestream service, Holy Eucharist will be available at the side door of the church from 11:30 a.m. – 12 noon. Please stay in your car and wear a mask.***

### **Communion Music**

(8:30 a.m.) *Let Us Break Bread Together on our Knees*

(10:15 a.m.) *Sonata for two flutes*

Katharina Boser & Sarah Fahrendorf

**M-4**

Telemann

The Post-Communion Prayer *Pray together.*

Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.

### The Blessing

Our worship has ended, our service now begins. Go in peace, visit the sick, remember the poor, love one another and be the Church. And the blessing of God Almighty, the Father, Son, and Holy Spirit, be among you and remain with you always. **Amen.**

Closing Hymn ○ *For a Thousand Tongues*, vs. 1&6

M-5

### Dismissal

*Celebrant* Let us go forth in the name of the Risen Christ.

*People* **Thanks be to God.**

Postlude *Epilogue*

Dyson

## Share Your Time!



ST. JOHN'S EPISCOPAL CHURCH/ALL SAINTS HALL

Sign up: [http://bit.ly/StJohnsEC\\_FoodforthePoor](http://bit.ly/StJohnsEC_FoodforthePoor)

Today we are joined by The Rev. Carola von Wrangel who will speak on behalf of *Food for the Poor*. Please be sure to take a look at the brochure you received with your bulletin.

St. John's has been awarded a tractor trailer full of food and goods from *Food for the Poor* to distribute to our ministry partners. We are in need of volunteers to unload, sort, and distribute the items. **Adults and teens welcome!**

Earn community service hours! Find more information, including available time slots, at [https://bit.ly/StJohnsEC\\_FoodforthePoor](https://bit.ly/StJohnsEC_FoodforthePoor)



Welcome to St. John's on this Fourth Sunday after Pentecost. In today's readings we witness the power of God and what is possible when we rely on God. Both fear and faith are described in our readings and how we respond to fear not only informs our faith but also our relationship to God. In our gospel Jesus asks his disciples, "Why are you afraid? Have you still no faith?" The disciples are not prepared for the action Jesus takes. He stills the storm at sea in an exhibition of God's power and control over creation. His question: "Why are you afraid? Have you no faith?" is meant to convey to the disciples that their security lay in a different realm. When God is in control, no forces of destruction can touch them. Not a bad lesson to learn, even if fear is the teacher. As you reflect on the appointed readings for this week, you are invited to consider the following:

1. When are you most likely to be afraid in your journey of faith?
2. What fear keeps me from trusting in the power of God at work for me?
3. How does Jesus help in these situations?

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#### PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS

Bill Albrecht, Beverly Baker, Jacyn Baker, Carole Baumann, William Boin, Maya Bragdon, Kelly Brown, Mike Burchett, Barbara Burris, James Burroughs, Oliver Chang, Melissa Chavez, Teddy Clarke, Denise & Michael, Bill Dixon, Jeffrey Edmonds, Leslie Edmonds, Steven Edmonds, June Elder, Dan FitzGerald, Sherry FitzGerald, Amy Gebhard, George, Paige G., Tom Goetting, Ann & Matthew Graham, G Teresa, Martha Guillet, Jennette & Richard Hamilton, Natalie Cox Hennes, Deb Howell, Jillian, Chris Jones, Cathy Kulpinski, Amy Lederer Shapiro, Robert Lippold, Lorraine, Reagan Lueken, Nancy Maestri, Conchata Mayfield, The Rev. Sheila McJilton, Pat Merson, Charles Miller, Bob Monkouski, Grace Oltz, Michael O'Connor, Jerry O'Neill, Emily Ortiz, Beblon Parks, Famebridge Payne, Jeannie and Bob R., Heather Schwenk, Bob Sharbaugh, Pam Sikora, Wallace Stebbins, Elaine Thomas, Alicia Townsend, Verity Truby, James Vanderheiden, Nancy Voskuhl, Jonathan Weston-Dawkes, and Allen "Mitch" Wright.

**FOR THOSE WHO HAVE DIED:** Tom Merson

**THE FLOWERS ON THE ALTAR** are given by Leonora and Dick Hoenes in memory of their fathers, Fred Kaiser and Vernon Hoenes.

**FOR THOSE IN HARM'S WAY:** Jonas Kelsall, Keith Scharnhorst, Barry Weimer, Kristina Randazzo, Chris Peterson, and Mike Jackson.

Our community shares the compassion of prayer with members and beyond. To have someone included on our prayer list, you may: Contact the Parish Office by phone; or email your prayer request to Tracey Stone at [tstone@stjohnsec.org](mailto:stone@stjohnsec.org). Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.

1 Ye ser - vants of God, your Mas - ter pro - claim,  
 2 God rul - eth on high, al - might - y to save;  
 3 Sal - va - tion to God who sits on the throne!  
 4 Then let us a - dore, and give him his right:

and pub - lish a - broad his won - der - ful Name;  
 and still he is nigh: his pres - ence we have.  
 Let all cry a - loud, and hon - or the Son.  
 All glo - ry and power, all wis - dom and might,

the Name all - vic - to - rious of Je - sus ex - tol:  
 The great con - gre - ga - tion his tri - umph shall sing,  
 The prais - es of Je - sus the an - gels pro - claim,  
 and hon - or and bless - ing, with an - gels a - bove,

his king - dom is glo - rious; he rules o - ver all.  
 as - crib - ing sal - va - tion; to Je - sus our King.  
 fall down on their fa - ces, and wor - ship the Lamb.  
 and thanks nev - er - ceas - ing and in - fi - nite love.



# Hymn of Praise *Glory to God*

M-2  
Powell



1. Glo - ry to God in the high - est, and



peace to his peo - ple on earth. 2. Lord God, heaven - ly



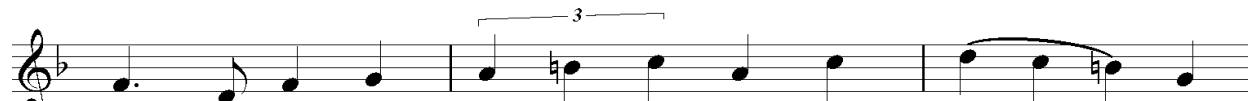
King, al - mighty God and Fa - ther, we wor - ship you, we



give you thanks, we praise you for your glo - ry. 3. Lord Je - sus



Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you



take a - way the sin of the world: have mer - cy



on us; 5. you are seat - ed at the right hand of the Fa - ther: re -



ceive our prayer. 6. For you a - lone are the Ho - ly One,



you a - lone are the Lord, 7. you a - lone are the Most



High, Je - sus Christ, with the Ho - ly Spi - rit, in the



glo - ry of God the Fa - ther. A - men.

### M-3

#### Gospel Hymn *I'll Praise My Maker, vs. 1*

Old 113th

1 I'll praise my Mak - er while I've breath; and when my voice is lost in  
death, praise shall em - ploy my no - bler powers. My  
days of praise shall ne'er be past while life and thought and be - ing  
last, or im - mor - tal - i - ty en - dures.

### M-4

#### Communion Hymn *Let Us Break Bread Together on our Knees*

*Let Us Break Bread*

1 Let us break bread to - geth - er on our knees; \_\_\_\_\_  
2 Let us drink wine to - geth - er on our knees; \_\_\_\_\_  
let us break bread to - geth - er on our knees; \_\_\_\_\_  
let us drink wine to - geth - er on our knees; \_\_\_\_\_

*Refrain*  
when I fall on my knees, with my face to the ris - ing sun,  
O Lord, have mer - cy on me. \_\_\_\_\_

3 Let us praise God to - geth - er on our knees; \_\_\_\_\_  
let us praise God to - geth - er on our knees; \_\_\_\_\_

*Refrain*  
when I fall on my knees, with my face to the ris - ing sun,  
O Lord, have mer - cy on me. \_\_\_\_\_

1 O for a thou - sand tongues to sing my dear Re - deem - er's praise,  
 2 My gra - cious Mas - ter and my God, as - sist me to pro - claim  
 3 Je - sus! the Name that charms our fears and bids our sor - rows cease;  
 4 He speaks; and, lis - tening to his voice, new life the dead re - ceive,  
 5 Hear him, ye deaf; ye voice - less ones, your loos - ened tongues em - ploy;

1 the glo - ries of my God and King, the tri - umphs of his grace!  
 2 and spread through all the earth a - broad the hon - ors of thy Name.  
 3 'tis mu - sic in the sin - ner's ears, 'tis life and health and peace.  
 4 the mourn - ful bro - ken hearts re - jice, the hum - ble poor be - lieve.  
 5 ye blind, be - hold, your Sa - vior comes; and leap, ye lame, for joy!

6 Glory to God and praise and love  
 be now and ever given  
 by saints below and saints above,  
 the Church in earth and heayen.

**ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL**

9120 Frederick Road ☞ Ellicott City, MD 21042

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Office Hours: Mon. - Thurs. 9 a.m. to 4 p.m.; Fri. Closed

[www.stjohnsec.org](http://www.stjohnsec.org) ☞ [www.stjohnspds.org](http://www.stjohnspds.org)

Sundays, 8:30 & 10:15 a.m.: In-person Worship in the Historic Church

Sundays, 10:15 a.m.: Livestream Worship on YouTube (<https://bit.ly/SJEC-YouTube>)

주일 성찬예배 오전 10:15, 한국어 성찬예배는 Resurrection채플에서 드립니다.

Every Evening, 9:00 p.m.: Compline on Facebook Live (<https://www.facebook.com/stjohnsec.org>)

Find more worship information at <https://www.stjohnsec.org>

**CLERGY & STAFF**

**The Rev. Ann M. Ritonia**  
Rector

**The Rev. Stephen Hagerty**  
Senior Associate Rector for Discipleship

**The Rev. Dr. Katrina L. Grusell**  
Associate Rector for Pastoral Care  
& UMBC Chaplain

**The Rev. Joanne Tetrault**  
Associate Rector for Children's Ministries  
& Parish Day School Chaplain

**The Rev. Barnabas Lee**  
Assistant Rector for Asian Ministries

**The Rev. J. Joseph Hart**  
Assisting Clergy

**Mr. Jason Largent**  
Director of Music Ministries

**Mr. Eric Tich**  
All Saints Hall Music Coordinator

**Ms. Georgi Funderburk**  
Interim Youth Minister

**VESTRY**

**Ken Wireman**  
Senior Warden

**Mike Salmons**  
Junior Warden

**Ann Corbett**  
Treasurer

**Beth Mackey**  
Registrar

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Katie Baughman  
Scot Millen  
Mike Runge  
Phil Stackhouse

**Class of 2023**  
Ann Corbett  
Vivian Stone  
Eric Tich  
Susan Watts

**Class of 2024**  
Sarah Nelson  
Jason Sutula  
Jennifer Wamble  
Kara Zaron

**Ex-Officio: Ji Su Hong**



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**Thank you to all who made this worship possible!**