



ST. JOHN'S EPISCOPAL CHURCH AND PARISH DAY SCHOOL

*We strive to bring all people to a closer relationship
with God and each other in Jesus Christ.*



Sunday, November 15, 2020 – 10:15 a.m.
The Twenty-Fourth Sunday After Pentecost

HOLY EUCHARIST | THE WORD OF GOD

Music pages are indicated in blue and can be found near the back of the bulletin.

Prelude *Eternal Father, Strong to Save*
Russ Corbett, soloist

Navy Hymn

Welcome

Entrance Hymn *O God, Our Help in Ages Past*

M-1

Opening Acclamation

BCP 355

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

Celebrant Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.
Amen.

Hymn of Praise *Canticle of the Sun*

M-2

Collect of the Day

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray. Blessed Lord, who caused all holy Scriptures to be written for our learning: Grant us so to hear them, read, mark, learn, and inwardly digest them, that we may embrace and ever hold fast the blessed hope of everlasting life, which you have given us in our Savior Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

The First Reading *Please be seated.*

Zephaniah 1:7,12-18

Be silent before the Lord GOD!

For the day of the LORD is at hand;
the LORD has prepared a sacrifice,
he has consecrated his guests.

At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,

"The LORD will not do good,
 nor will he do harm."
 Their wealth shall be plundered,
 and their houses laid waste.
 Though they build houses,
 they shall not inhabit them;
 though they plant vineyards,
 they shall not drink wine from them.
 The great day of the LORD is near,
 near and hastening fast;
 the sound of the day of the LORD is bitter,
 the warrior cries aloud there.
 That day will be a day of wrath,
 a day of distress and anguish,
 a day of ruin and devastation,
 a day of darkness and gloom,
 a day of clouds and thick darkness,
 a day of trumpet blast and battle cry
 against the fortified cities
 and against the lofty battlements.
 I will bring such distress upon people
 that they shall walk like the blind;
 because they have sinned against the LORD,
 their blood shall be poured out like dust,
 and their flesh like dung.
 Neither their silver nor their gold
 will be able to save them
 on the day of the LORD's wrath;
 in the fire of his passion
 the whole earth shall be consumed;
 for a full, a terrible end
 he will make of all the inhabitants of the earth.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm *Read in unison.*

Psalm 90:1-8, 12

- 1 Lord, you have been our refuge *
 from one generation to another.
- 2 Before the mountains were brought forth,
 or the land and the earth were born, *
 from age to age you are God.
- 3 You turn us back to the dust and say, *
 "Go back, O child of earth."

- 4 For a thousand years in your sight are like yesterday when it is past *
and like a watch in the night.
- 5 You sweep us away like a dream; *
we fade away suddenly like the grass.
- 6 In the morning it is green and flourishes; *
in the evening it is dried up and withered.
- 7 For we consume away in your displeasure; *
we are afraid because of your wrathful indignation.
- 8 Our iniquities you have set before you, *
and our secret sins in the light of your countenance.
- 12 So teach us to number our days *
that we may apply our hearts to wisdom.

The Second Reading *Please be seated.*

1 Thessalonians 5:1-11

Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. For you yourselves know very well that the day of the Lord will come like a thief in the night. When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! But you, beloved, are not in darkness, for that day to surprise you like a thief; for you are all children of light and children of the day; we are not of the night or of darkness. So then let us not fall asleep as others do, but let us keep awake and be sober; for those who sleep sleep at night, and those who are drunk get drunk at night. But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, who died for us, so that whether we are awake or asleep we may live with him. Therefore encourage one another and build up each other, as indeed you are doing.

Lector The Word of the Lord.
People **Thanks be to God.**

The Gospel Hymn *Have You Seen Jesus My Lord?*

M-3

The Gospel of the Lord *Please stand.*

Matthew 25:14-30

Celebrant The Holy Gospel of our Lord Jesus Christ according to Matthew.
People **Glory to you, Lord Christ.**

Jesus said, "It is as if a man, going on a journey, summoned his slaves and entrusted his property to them; to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. The one who had received the five talents went off at once and traded with them, and made five more talents. In the same way, the one who had the two talents made two more talents. But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. After a long time the master of those slaves came and settled accounts with them. Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' And

the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. So take the talent from him, and give it to the one with the ten talents. For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

Celebrant The Gospel of the Lord.
People Praise to you, Lord Christ.

The Sermon *Please be seated.*

The Rev. Ann Ritonia

The Nicene Creed *Please stand as you are able; said by all.*

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People *Remain standing.*

The Lector and People pray responsively. At the conclusion of each petition,

Lector God of grace;
People Hear our prayer.

Prayer for Unity *Read in unison.*

O God, you have bound us together in a common life. Help us, in the midst of our struggles for justice and truth, to confront one another without hatred or bitterness, and to work together with mutual forbearance and respect; through Jesus Christ our Lord. Amen.

Confession

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

All Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.

Absolution

Celebrant Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

The Peace *Remain standing.*

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Announcements

THE HOLY COMMUNION

Offertory Sentence

If you are offering your gift at the altar, and there remember that your sister or brother has something against you, leave your gift there before the altar and go; first be reconciled to your sister or brother, and then come and offer your gift.

Offertory

Text "SJEC" to 73256; visit stjohnsec.org (Give>Donate); or use PayPal: Give@stjohnsec.org.

Offertory Anthem *Softly and Tenderly*

Russ Corbett, soloist

Eucharistic Prayer A *Remain standing as you are able.*

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Lift up your hearts.

People **We lift them to the Lord.**

Celebrant Let us give thanks to the Lord our God.

People **It is right to give God thanks and praise.**

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord; who on the first day of the week overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Ho - ly, ho - ly, ho - ly Lord, God of power and
 might, heaven and earth are full of your glo - ry. Ho -
 san - na in the high - est. * Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the
 high - est. Ho - san - na in the high - est.

The Celebrant continues

Holy and gracious God: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Creator of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith,

Celebrant and People

Christ has died.

Christ is risen.

Christ will come again.

Celebrant

We celebrate the memorial of our redemption, O God, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **Amen.**

And now, as our Savior Christ has taught us, we are bold to sing,

Our Father *Sung.*

M-4

Breaking of the Bread

Celebrant Alleluia! Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia!**

Celebrant Behold what you are;

People **May we become what we receive.**

Spiritual Communion Prayer *Pray in unison.*

In union, O Lord, with your faithful people at every altar of your Church, where the Holy Eucharist is now being celebrated, I desire to offer to you praise and thanksgiving. I remember your death, Lord Christ; I proclaim your resurrection; I await your coming in glory. And since I cannot receive you today in the Sacrament of your Body and Blood, I beseech you to come spiritually into my heart. Cleanse and strengthen me with your grace, Lord Jesus, and let me never be separated from you. May I live in you, and you in me, in this life and in the life to come. **Amen.**

Immediately following the livestream service, Holy Eucharist will be available at the side door of the church from 11:30 a.m. until 12 noon.

Communion Anthem *Panis Angelicus*

Franck

Russ Corbett, soloist

The Post-Communion Prayer *Pray together.*

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. **Amen.**

The Blessing

God's Blessing be with you, Christ's peace be with you, the Spirit's outpouring be with you, now and always. **Amen.** (source: Celtic)

Closing Hymn *Shout to the North*

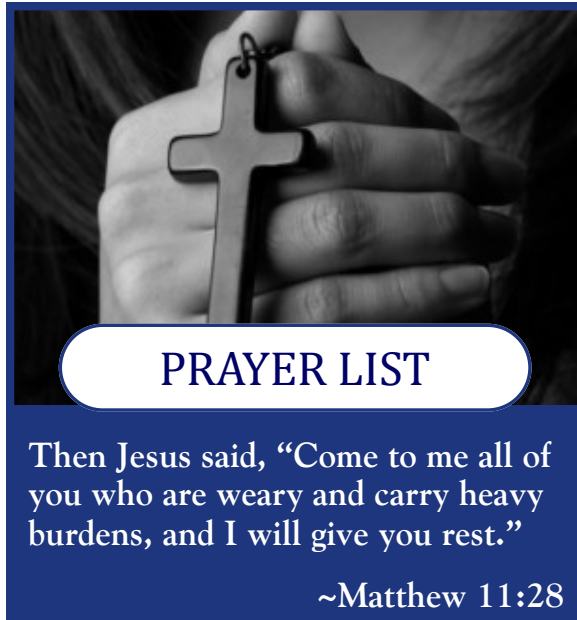
M-5

Dismissal

Celebrant Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude



PLEASE KEEP THE FOLLOWING PEOPLE IN YOUR PRAYERS

Alma, Autumn Aje, Beverly Baker, Jacyn Baker, William Eric Boin, Cathy, Oliver Chang, Melissa Chavez, Teddy Clarke, Diane, Jeffrey Edmonds, Leslie Edmonds, Steven Edmonds, John Elder, June Elder, Amy Gebhard, George, Tom Goetting, Gary Good, Jennette & Richard Hamilton, The Rev. Randy Haycock, Natalie Cox Hennes, Chris Jones, Kathy & Joe, Kathryn & Jim, James Kreckel, Cathy Kulpinski, Nancy Maestri, Emily Mello, Carol Mello, Tom & Pat Merson, Michael, Charles Miller, Bob Monkouski, Beblon Parks, Famebridge Payne, Marilyn Scala, Heather Schwenk, Eric Scott, Shirley & Jack, Pam Sikora, Lauren Smith, Joell Szachara, Karin Tourtellotte, Jim & Verity Truby, Michael Turmala, Jennifer Turner, James Vanderheiden, Chris Walsh, Sr., Vanessa Williams, and Allen "Mitch" Wright.

FOR THOSE WHO HAVE DIED: *Jay Long, husband of Tarpley Long; Sally Derrico*

FOR THOSE IN HARM'S WAY: *Jonas Kelsall, Keith Scharnhorst, Barry Weimer, Kristina Randazzo, Chris Peterson, Mike Jackson, and Scott Geist.*

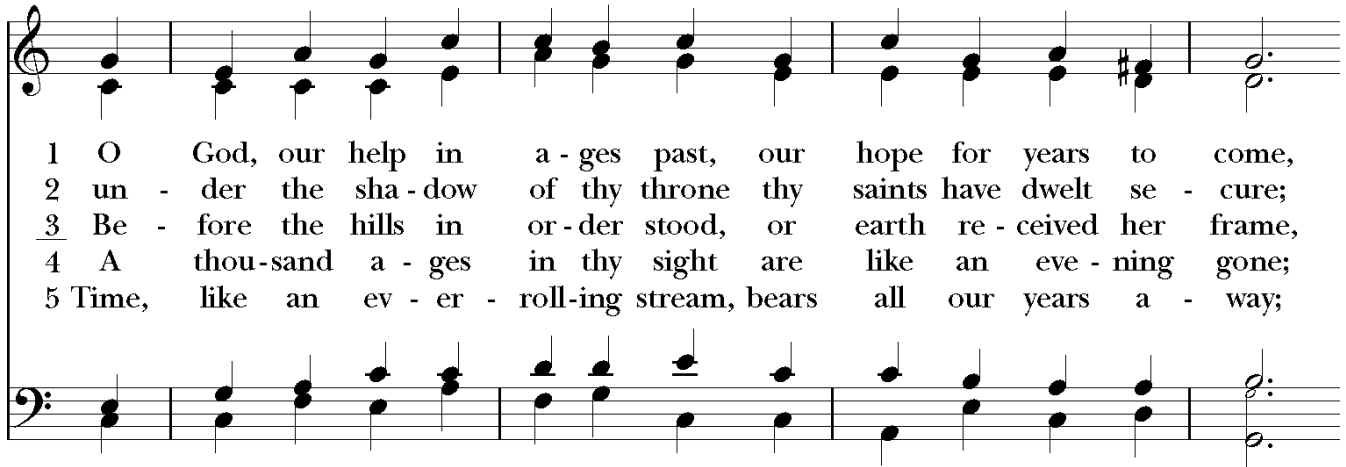
FOR OUR NATION

THE FLOWERS ON THE ALTAR *are given by Jack and Beth Fyock in loving memory of Mary Fyock and for all those struggling with the Coronavirus in 2020.*

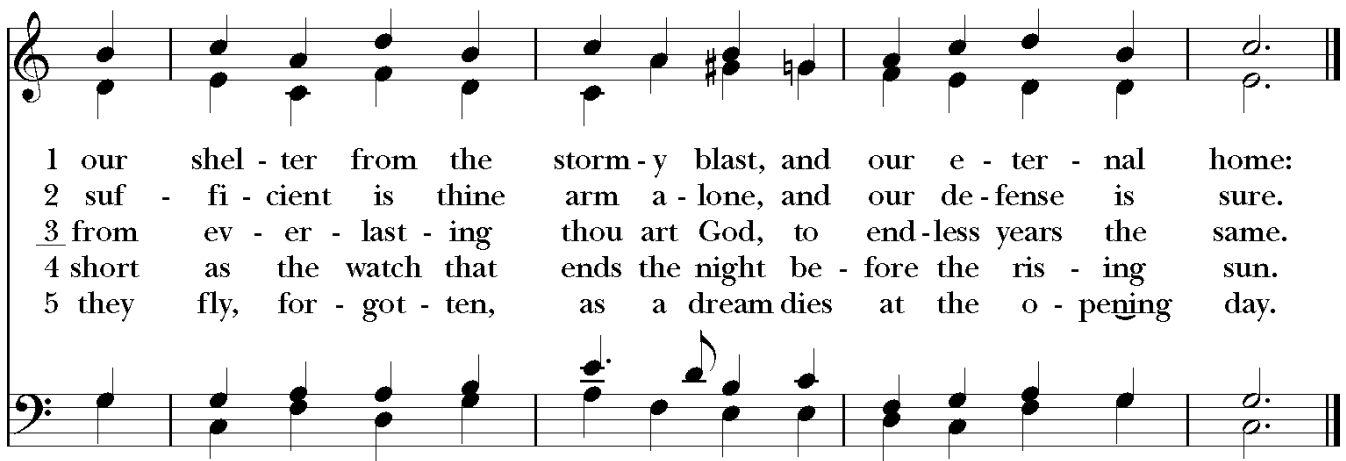
Our community shares the compassion of prayer with members and beyond. To have someone included on our prayer list, you may: Contact the Parish Office by phone; or email your prayer request to Tracey Stone at tstone@stjohnsec.org. Names will remain on the prayer list for 30 days. After the initial 30 days, if you wish to have a name stay on the list, please re-submit your request.

Entrance Hymn *O God, Our Help in Ages Past*

St. Anne



1 O God, our help in a - ges past, our hope for years to come,
 2 un - der the sha - dow of thy throne thy saints have dwelt se - cure;
 3 Be - fore the hills in or - der stood, or earth re - ceived her frame,
 4 A thou - sand a - ges in thy sight are like an eve - ning gone;
 5 Time, like an ev - er - roll - ing stream, bears all our years a - way;



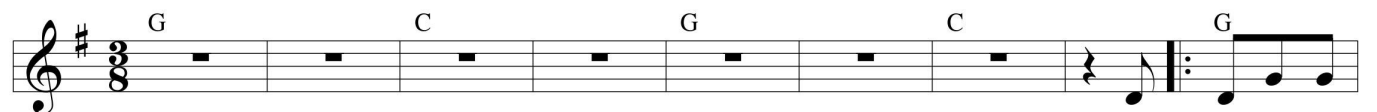
1 our shel - ter from the storm - y blast, and our e - ter - nal home:
 2 suf - fi - cient is thine arm a - lone, and our de - fense is sure.
 3 from ev - er - last - ing thou art God, to end - less years the same.
 4 short as the watch that ends the night be - fore the ris - ing sun.
 5 they fly, for - got - ten, as a dream dies at the o - pening day.

6 O God, our help in ages past,
 our hope for years to come,

be thou our guide while life shall last,
 and our eternal home.

Hymn of Praise *Canticle of the Sun*

Marty Haugen



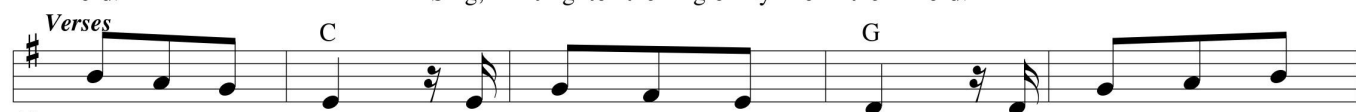
The hea-vens are



tell-ing the glo-ry of God, - and all cre - a-tion is shout-ing for joy. - Come dance in the

for-est, come play in the field, - and sing, sing to the glo - ry of the Lord. - *to Verses***Final**

Lord. - - Sing, sing to the glo - ry of the Lord. - -

Verses

Praise for the sun, the bring - er of the day, he car - ries the
 Praise for the wind that blows through the trees, the seas' might - y
 Praise for the rain that wa - ters our fields, and bless - es our
 Praise for the fire who gives us his light, the warmth of the
 Praise for the earth who makes life to grow, the crea - tures you
 Praise for the death that makes our life real, the know - ledge of



light of the Lord in his rays; the moon and the stars who
 storms, the gen - tl - est breeze; they blow where they will, they
 crops so all the earth yields; from death un - to life her
 sun to bright - en our night; he danc - es with joy, his
 made to let your life show; the flow - ers and trees that
 loss that helps us to feel; the gift of your - self, your



light up the way un - to your throne. - - The
 blow where they please to please the Lord.
 mys - t'ry re - vealed springs forth in joy.
 spir - it so bright, he sings of you.
 help us to know the heart of love.
 pres - ence re - vealed to bring us home.

Gospel Hymn *Have You Seen Jesus My Lord?*

John Fischer

Guitar Capo 3:

D F#7 G G#m7(b5) D/A A7 D A7
F A7 Bb Bm7(b5) F/C C7 F C7

Have you seen Je - sus my Lord? - He's here in plain view. - Take a

D F#7 G G#m7(b5) D/A A7 D
F A7 Bb Bm7(b5) F/C C7 F

9 look, o - pen your eyes, - He'll show it to you. - Have you
 Have you
 Have you
 Have you

Bm F#m G A7 D
Dm Am Bb C7 F

17 ev - er looked at a sun - set, - with the sky mel - low and red, -
 ev - er stood at the o - cean, - with the white foam at your feet, -
 ev - er looked at the cross, - with a man hang - ing in pain, -
 ev - er stood in the fam - ily, - with the Lord there in your midst? -

Bm F#m
Dm Am

24 - and the clouds sus - pend - ed like feath - ers? - Then, I
 - felt the end - less thun - der in mo - tion? - -
 - and the look of love in His eyes? - -
 - Seen the face of Christ in each oth - er? - -

G G#m7(b5) D/A A7 D
Bb Bm7(b5) F/C C7 F

29 say, - you've seen Je - sus my Lord. - Have you

1, 2. 3.

Our Father

Jim Strathdee

Sung as a call and response. Congregation sings words in parentheses.

Our Father (*Our Father*)

Who art in heaven (*Who art in heaven*)

Hallowed be Thy name (*Hallowed be Thy name*)

Thy kingdom come (*Thy kingdom come*)

Thy will be done (*Thy will be done*)

On earth (*On earth*)

As it is in heaven (*As it is in heaven*)

Give us this day (*Give us this day*)

The food we need (*The food we need*)

And forgive our sins (*And forgive our sins*)

As we forgive those (*As we forgive those*)

Who sin against us all (*Who sin against us all*)

And lead us not (*And lead us not*)

Into temptation (*Into temptation*)

But deliver us (*But deliver us*)

From all evil (*From all evil*)

UNISON: *For thine is the kingdom, and the power, and the glory forever*

Forever (*Forever*)

And ever (*And ever*)

UNISON: *Hallowed be Thy name.*

Closing Hymn *Shout to the North*

Martin Smith

♩. = 62



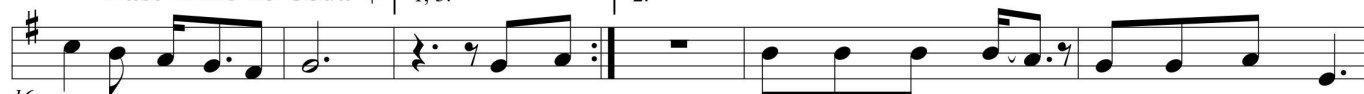
1. Men of faith, rise up and sing of the great and glo - rious King. You are
 (2. Rise up,) wom - en of the truth, stand and sing to bro - ken hearts, who can
 (3. Rise up,) church with bro - ken wings, fill this place with songs a - gain of our



5 strong when you feel weak, in your bro - ken - ness com - plete. _____
 know the heal - ing pow'r of our awe - some King of love. _____
 God who reigns on high. By His grace a - gain we'll fly. _____



10 Shout to the north and the south. Sing to the east and the west. Je - sus is Sav-ior to all, the

Last Time To Coda Θ 

16 Lord of heav-en and earth. 2. Rise up, We've been through fire, we've been through rain;
 3. Rise up,



22 We've been re - fined by the pow'r of His name. We've fall - en deep - er in love with You.

D.S. al Coda

26 You've burned the truth on our lips! _____

Coda Θ 

29 Shout to the north and the south.



31 Sing to the east and the west. Je - sus is Sav-ior to all, the Lord of heav-en and earth.



37 Lord of heav-en and earth. Lord of heav-en and earth. _____

Thank You

to everyone who has supported St. John's Stewardship Campaign with a 2021 pledge as of **November 4, 2020**. Every effort has been made to ensure that this listing is correct. If you believe there is an error, please contact Annie Kao at akao@stjohnsec.org.

Pledges to date for 2021 campaign: 231

Total pledges in 2020: 401

Total dollars pledged: \$653,029.00

Needed to support current budget: \$1,200,000

Dr. & Mrs. Nnaemeka Agajelu
Prof. & Mrs. Sammy Agajelu
Mr. William Albrecht
Cmdr. & Mrs. Gerald Anderson
Sheila Anderson & John Townsend
Anonymous
Ms. Elizabeth Arbaugh
Brenda K. Ashworth
Mr. & Mrs. Sam Atkinson
Rev. Frank Bailey & Ms. Denise Vesuvio
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Michael & Kimberly Kerry
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Mrs. Carol Kiesler
The Kilcoyne Family
Mr. Kircher & Mrs. Evans Kircher
Mr. & Mrs. Miklos Kish
The Klaus Family
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Ms. Sarah F. Kozik
Mr. & Mrs. James Kreckel
Mr. Terry Kreft
Ms. Elinore Kuebler
Ms. Ellen Kuhn
Mr. & Mrs. Gary Laidig
Don & Judy Lambert
Mrs. Margaret Lawrence
Ms. Judith LeBlanc
The Rev. & Mrs. Barnabas Lee
Mr. & Mrs. Jun Lee
The Lidard Family
Mr. & Mrs. Bradley Lieberman
Miss Jill Lieberman

Ms. Tarpley Long
Mr. & Mrs. Timothy Loomis
Ms. Janet Loughran
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On this 24th Sunday after Pentecost we hear the third of three parables focusing on how to respond to the master's absence, the time between the Ascension and the Second Coming. Here we find the master of a household entrusting large sums of money to his servants before going on a journey of unspecified length. It provided an opportunity for all three servants to prove their reliability and diligence. Jesus has entrusted us with his property, the church. As you consider this parable you are invited to consider the following:

1. How does our energy and industry in looking after our own household compare with what we invest in growing God's household?
2. What prevents us from generously investing in God's household?
3. How does God ask us to invest?
4. If we believe in the kingdom to come, how does that change the way we live?

ST. JOHN'S EPISCOPAL CHURCH & PARISH DAY SCHOOL

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Office Hours: Mon. - Thurs. 9 a.m. to 4 p.m.; Fri. Closed

www.stjohnsec.org ☞ www.stjohnspds.org

Sundays, 10:15 a.m.: Livestream Worship on YouTube

Every Evening, 9:00 p.m.: Compline on Facebook Live

Find more worship information at <https://www.stjohnsec.org>

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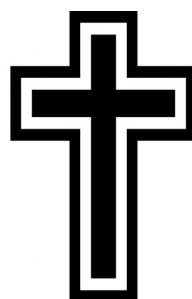
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